## State of Kansas

## NOTICE OF INTENTION TO DRILL

API Number 15- 109 - 20, 301 -00-00 83 Starting date . SE SE, NW, Sec, Sec 35, T 13S S. R 32W Year Operator license # \_\_7506 2310 ft. from Nor S line of section First Energy Corporation . ft. fromWor E line of section Operator 16701 Greenspoint Park Dr. St. 200 name & Nearest lease or unit boundary line 2310 Houston, TX 77060 address <u>Logan</u> County \_\_\_\_ Nuss Farms Well # 44-35 Bill Dean Lease name Contact person \_ Surface pipe by alternate 1 \_\_\_\_\_ or 2 \_\_\_ 713-847-5755 Domestic well within 330 ft. \_\_\_\_yes; Municipal well within one mile\_\_\_\_yes 6033 X no Contractor license # Depth of fresh water \_ Contractor Murfin Drilling Company Dakota Lowest usable water formation \_ 250 N. Water, Suite 300 Depth to bottom of usable water \_\_\_ Wichita, KS 67202 address FEBRUIT Rig #21, Tag #611 Conductor pipe if any required feet MSL Type equipment: rotary X air cable \_\_\_\_ cable \_\_\_ Ground surface elevation Est. total depth 4500 feet Well drilled for: oil X gas SWD SWD APR 25 1984 Inj \_\_\_\_ OWWO \_\_\_\_ infield \_\_\_\_\_pool ext \_\_\_\_wildcat \_\_\_\_ Well class: **EXPIRES** I certify that we will comply with K.S.A. 55-101, et seq., plus graphy plugging hole to KCC/pecs. Date Oct. 25, 1983 Signature of operator or agent <sub>'itle</sub> Ass't. Gen. Mgr. \$40 Fee Paid To be filed with Kansas Corporation Commission 5 days prior to commencing well. Date received \_ m HC/HOHE 10/25/

Card to be typed

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

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