

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

15-109-00041-00-00

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Peel-Hardman Address Box 144B, Rt #3, Wichita, Ks
2. Lease name Plummer Well No. 1 County Logan
3. Well Location C-SW-NE Sec. 11 Township 13S Range 36W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Glenn W Peel Address Hill City, Ks
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 1-4-61 195
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4700 ft. OK
8. Depth of deepest fresh water well within one mile of location 18' ft. If none exists, write NONE
9. Ground elevation at location is approx. 10 ft. higher or 10 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1  Alternate 2

REMARKS:

**PEEL-HARDMAN OIL OPERATORS**  
**RR 3 - Box 144B**  
**WICHITA 15, KANSAS**

Signature of Operator \_\_\_\_\_



*by Roger Wilty, geologist*



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION  
JAN 5 1961  
01-05-61  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**