

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-199-20,038-00-00  
(For office use only)

1. Operator Lance Drilling, Inc.  
Address Suite 950 - 125 N. Market  
Wichita, Kansas Zip Code 67202  
City-State \_\_\_\_\_

Starting Date 2 / 14 / 81  
Month Day Year

County Wallace

2. Contractor Murfin Drilling Company  
Address 617 Union Center  
City-State Wichita, Kansas Zip Code 67202

Sec. 15 Twp. 13 S. Rng. 40 <sup>East</sup> West

Exact Spot Location of Well NE SE SW

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 330

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 60 ft.

7. Depth of Municipal Water Well within 3 miles 60 ft.

8. Depth to Protect all Fresh Water (Table 1) ~~125~~ 550 ft.

9. Amount of Surface Casing to be set 320 ft.

Lease Name Mead

Well No. 1

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Est. Total Depth 5300 ft.

\$40.00 FEE PAID  Check #1051

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

pc  
2-10-81

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 10 1981  
02-10-81  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**