| 5. | - 1/2 | 19  |        | ムロァ  | (U E) | 1-0 | 00-00 |             |              |       |    | COMMENCEMENT   |    |          |
|----|-------|-----|--------|------|-------|-----|-------|-------------|--------------|-------|----|----------------|----|----------|
|    | TO    | DE. | TITE ' | ED W | TTT   | THE | CTATE | CORDODATION | COMMITTEETON | DDIAD | TO | COMMENTATIONAL | OF | XXIYEY Y |

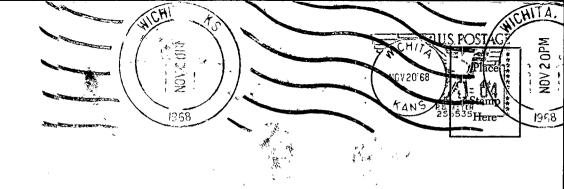
|      | Operator Bradley-Shaw Address 826 Union Center  |
|------|---|
| 2.   | Lease name Finley Well No. 1 County Wallace   |
|      | Well Location C NE SE Sec. 13 Township 13S Range 40W  |
| 4.   | Well to be drilled 660 ft. from nearest lease line.   |
| 5.   | Drilling Contractor Rine Drilling Co., Inc Address Suite 600, 300 W. Douglas  |
| 6.   | Type of equipment: Rotary X Cable Tool . Approx. date operation to begin NOV. 25 1968   |
| 7.   | Well to be drilled for Oil 🗵 Gas 🗆 Disposal 🗆 Input 🗆 Estimated Total Depth of Well 5500 ft.                                      |
| 8.   | Depth of deepest fresh water well within one mile of location 50 ft. If none exists, write NONE                                   |
| 9.   | Ground elevation at location is approx. 30 ft. higher or ft. lower than ground elevation at water well.                           |
| 0.   | Depth of the deepest municipal water well within three miles of location 150 ft. If none exists, write NONE                       |
| 1.   | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |
|      | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |
|      | tect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than        |
|      | 250 ft. Alternate 1 Alternate 2 2.  |
| ויבו | AADVC.  |

REMARKS:

Signature of Operator

1-62-25M

BRADLEY-SHAW



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED

STATE CORPORATION COMMISSION

NOV 2 1 1968

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)