

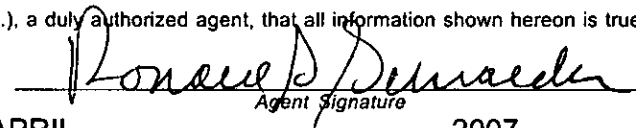
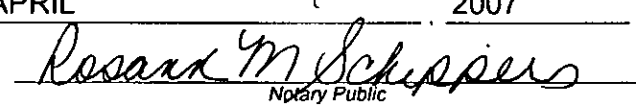
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>FALCON EXPLORATION INC.</b>		License Number: <b>5316</b>
Operator Address: <b>125 N. MARKET, SUITE 1252, WICHITA, KS 67202</b>		
Contact Person: <b>RON SCHRAEDER</b>		Phone Number: <b>( 316 ) 262 - 1378</b>
Permit Number (API No. if applicable): <b>15-025-21403-0000</b>		Lease Name: <b>GRC</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>#1-2(SW)</b> Source Location (QQQQ): <b>SW - NE - SE - SW</b> Sec. <b>2</b> Twp. <b>31</b> R. <b>22</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>730</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>2100</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>CLARK</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste:    _____ No. of loads <b>125</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>2/27/07</b>
Operator Name: <b>KBW OIL</b>		License No.: <b>5993</b>
Lease Name: <b>HARMON</b>		Sec. <b>11</b> Twp. <b>33S</b> R. <b>20W</b> <input type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <b>D-22, 304</b>		County: <b>Comanche</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**APR 05 2007**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>ENGINEER</b>	
for <b>FALCON EXPLORATION INC.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 Agent Signature	Subscribed and sworn to before me on this <b>4th</b> day of <b>APRIL</b> , <b>2007</b>
 Notary Public	My Commission Expires: <b>9/28/07</b>

Mail to: KCC - Conservation Division, 130 S. Market

