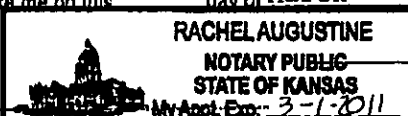


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-6
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | |
|--|--|--|
| Operator Name: <u>Hupfer Operating, Inc.</u> | | License Number: <u>30380</u> |
| Operator Address: <u>P.O. Box 216, Hays, KS 67601</u> | | |
| Contact Person: <u>Dennis D. Hupfer</u> | | Phone Number: <u>(785) 628 - 8666</u> |
| Permit Number (API No. if applicable) <u>5009-25027-0000 M</u> | | Lease Name: <u>Berry</u> |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: <u>#2</u> Source Location (QQQQ): <u>148' N</u> <u>SE</u> <u>SE</u> <u>SE</u> Sec. <u>17</u> Twp. <u>16</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>478</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>10</u> No. of loads <u>800</u> Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>March 18, 2007</u> |
| Operator Name: <u>Hupfer Operating, Inc.</u> | | License No.: <u>30380</u> |
| Lease Name: <u>Wittig A-1 SWD</u> | | Sec. <u>16</u> Twp. <u>16</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West |
| Docket No.: <u>D-28520</u> | | County: <u>Barton</u> |
| Note: Called District #4 office, Mr. Herb Deines to inform of haul off at 10:45 a.m., March 19, 2007 | | |
| RECEIVED KANSAS CORPORATION COMMISSION MAR 21 2007 CONSERVATION DIVISION WICHITA, KS | | |
| The undersigned hereby certifies that he / she is <u>xxxx</u> <u>President</u> <u>xxx</u> of <u>Hupfer Operating, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Dennis D. Hupfer</u> Agent Signature Subscribed and sworn to before me on this <u> </u> day of <u>March</u> <u>2007</u> | | |
| My Commission Expires: <u>3-1-2011</u>  | | <u>Rachel Augustine</u> Notary Public |