

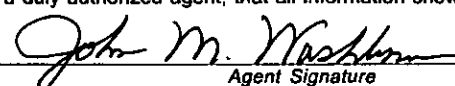

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Range Oil Company, Inc.</b>		License Number: <b>5120</b>	
Operator Address: <b>125 N. Market, Suite 1120</b>		<b>Wichita, KS 67202</b>	
Contact Person: <b>John Washburn</b>		Phone Number: ( <b>316</b> ) <b>265 - 6231</b>	
Permit Number (API No. if applicable): <b>15-035-24,275 0000</b>		Lease Name: <b>Seacat</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): <b>SE - SW - NW</b>	
		Sec. <b>26</b> Twp. <b>33</b> R. <b>4</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>2310</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>990</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Cowley</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <b>6</b> No. of loads <b>300</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>9-28-07</b>	
Operator Name: <b>Butler Brothers, Inc.</b>		License No.: <b>6328</b>	
Lease Name: <b>Madison #1</b>		Sec. <b>13</b> Twp. <b>32</b> R. <b>4</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <b>D - 28,963</b>		County: <b>Cowley</b>	

**RECEIVED**  
**NOV 15 2007**  
**KCC WICHITA**

The undersigned hereby certifies that he / she is <b>Vice President</b> for <b>Range Oil Company, Inc.</b> , (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <b>14th</b> day of <b>November</b> , <b>2007</b>	
 Notary Public	
My Commission Expires: 