

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: (<u>620</u>) <u>793 3051</u>	
Permit Number (API No. if applicable): <u>15-009-25061-0000</u>		Lease Name: <u>Panning 2-10</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>2-10</u> Source Location (QQQQ): <u>SW - SW - NE -</u> Sec. <u>10</u> Twp. <u>20</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: .. <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7-21-07</u>	
Operator Name: <u>L. D. Drilling, Inc.</u>		License No.: <u>6039</u>	
Lease Name: <u>Mermis SWD #2</u>		Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-21,526</u>		County: <u>Barton</u>	
The undersigned hereby certifies that he ^(she) is <u>Vice-President</u> for <u>L. D. Drilling, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his ^(her) knowledge and belief. <u>Marilyn Davis</u> Marilyn Davis Agent Signature			
Subscribed and sworn to before me on this <u>7</u> day of <u>August</u> , 2007.			
NOTARY PUBLIC - STATE OF KANSAS <u>Rashell Patten</u> My Comm. Expires: <u>2-2-11</u>		<u>Rashell Patten</u> Rashell Patten Notary Public	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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WICHITA, KS