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KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form CDP-6  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>A G V Corp.</u>		License Number: <u>5039</u>	
Operator Address: <u>P. O. Box 377 Attica, Ks 67009</u>			
Contact Person: <u>Larry G. Mans</u>		Phone Number: ( <u>620</u> ) <u>254 - 7222</u>	
Permit Number (API No. if applicable): <u>15-007-23621-00-00</u>		Lease Name: <u>Spicer Lake</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>1</u> Source Location (QQQQ): <u>SW - NE - NW - SE</u> Sec. <u>2</u> Twp. <u>34</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2265</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1672</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No <u>NA</u>			
Location of waste disposal:		Date of Waste Transfer: <u>11/29/2010</u>	
Operator Name: <u>Hart Energy LLC</u>		License No.: <u>32798</u>	
Lease Name: <u>Pricilla SWD</u>		Sec. <u>12</u> Twp. <u>34</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-30604</u>		County: <u>Barber</u>	
Comments:			
The undersigned hereby certifies that he / she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>4</u> day of <u>January</u> , <u>2011</u> _____ Agent Signature _____ Notary Public My Commission Expires: _____ _____ Notary Public			