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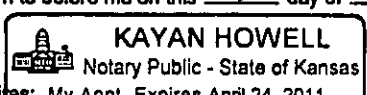
JAN 06 2011

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

KCC WICHITA

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>A G V Corp.</u>		License Number: <u>5039</u>	
Operator Address: <u>P. O. Box 377 Attica, Ks 67009</u>			
Contact Person: <u>Larry G. Mans</u>		Phone Number: <u>(620) 254 - 7222</u>	
Permit Number (API No. if applicable): <u>15-077-21691-0000</u>		Lease Name: <u>Kiser</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>10</u> Source Location (QQQQ): <u>SE . NE . NW . SE</u> Sec. <u>36</u> Twp. <u>32</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2184</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1439</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No <u>NA</u>			
Location of waste disposal:		Date of Waste Transfer: <u>8/30/2010</u>	
Operator Name: <u>A G V Corp</u>		License No.: <u>5039</u>	
Lease Name: <u>Joel SWD</u>		Sec. <u>6</u> Twp. <u>33</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-30504</u>		County: <u>Harper</u>	
Comments:			
The undersigned hereby certifies that he / she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>4</u> day of <u>January</u> , <u>2011</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px;">  <p>KAYAN HOWELL Notary Public - State of Kansas My Commission Expires: <u>My Appt. Expires April 24, 2011.</u></p> </div> <div style="text-align: right;"> <p><u>Larry G Mans</u> Agent Signature</p> <p><u>Kayan Howell</u> Notary Public</p> </div> </div>			