

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-063-20,854-000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Falcon Exploration Inc OPERATORS LICENSE NO. 5316

ADDRESS 125 N. Market Wichita Ks PHONE # (316) 262-1378

LEASE (FARM) Keizer WELL NO. 1 WELL LOCATION SE-NW-SE COUNTY Gove

SEC. 3 TWP. 13 RGE. 30 (E) or (W) TOTAL DEPTH 4540 PLUG BACK TO 4483

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 387 CEMENTED WITH 265 SACKS

CASING SIZE 4 1/2 SET AT 4539 CEMENTED WITH 4755x Att. #2 SACKS

PERFORATED AT 4332'-4336' 45 PIF

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL fill rat hole w/10 SX sand spot

50 SX 60-40 poz. pull tubing to 300' cement to surface.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-21-86 8:00am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Zach Lewis PHONE # (316) 262-1378

ADDRESS 125 N. Market Wichita Ks

PLUGGING CONTRACTOR Halliburton LICENSE NO. 04-10-1986

ADDRESS Wichita Ks PHONE # (316) 265-8611

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Zach Lewis CONSERVATION DIVISION  
Wichita, Kansas  
(Operator or Agent)

DATE: 4-16-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 16 1986

EXPIRES

April 16, 1986

WELL PLUGGING NOTICE

Kruger #1  
SE NW SE  
Sec. 3-13S-30W  
Gove County

Falcon Exploration Inc.  
125 N. Market  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).