

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-063-21128-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate start or completion date.

WELL OPERATOR Falcon Exploration Inc. KCC LICENSE # 5316
(owner/company name) (operator's)
ADDRESS 155 N. Market, Suite 1010 CITY Wichita
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 265-3351
LEASE Shively WELL# 1 SEC. 30 T. 13 R. 29 (East/West)
- S/2 - SW - SW SPOT LOCATION/QQQQ COUNTY Gove

330 FEET (in exact footage) FROM (S) LINE OF SECTION (NOT Lease Line)
4620 FEET (in exact footage) FROM (E) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8 SET AT 379 CEMENTED WITH 210 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 4604 CEMENTED WITH 136 SACKS

Stage collar at 2309 cemented to surface with 270 sacks.
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4435, 2 sacks cement on top.

ELEVATION 2845 T.D. 4646 P.B.T.D. 4435 ANHYDRITE DEPTH 2290
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE none

PROPOSED METHOD OF PLUGGING In accordance with KCC recommendation.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack PHONE# (913) 735-4004
ADDRESS P.O. Box 551 Russell, KS 67665

PLUGGING CONTRACTOR Falcon Exploration Inc. KCC LICENSE # 5316
ADDRESS 155 N. Market, Suite 1010 (company name) (contractor's)
PHONE # (316) 265-3351

PROPOSED DATE AND HOUR OF PLUGGING (If known) _____
Wichita, Kansas

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/2/93 AUTHORIZED OPERATOR/AGENT: _____
(signature)

15-063-21128-00-01



Kansas Corporation Commission

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 24, 1993

Falcon Exploration Inc
155 N Market Suite 1010
Wichita KS 67202

Shivley #1
API 15-063-21,128
330 FSL 4620 FEL
SEC. 30-13-29W
Gove County

Dear Bill Hammack,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4 · 2301 E. 13th
Hays, KS 67601
(913) 628-1200

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238