

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-063-21128-00-01 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Falcon Exploration Inc. KCC LICENSE # 5316
(owner/company name) (operator's)
ADDRESS 155 N. Market, Suite 1010 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-3351
LEASE Shivley WELL# 1 SEC. 30 T. 13 R. 29 (East/West)
- S/2 - SW - SW SPOT LOCATION/QQQQ COUNTY Gove

330 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)
4620 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8-5/8 SET AT 379 CEMENTED WITH 210 SACKS
PRODUCTION CASING SIZE 5 1/2 SET AT 4604 CEMENTED WITH 136 SACKS

Stage collar at 2309 cemented to surface w/270 sx
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4435, 2 sx cement on top

ELEVATION 2845 T.D. 4646 PSTD 4435 ANHYDRITE DEPTH 2290
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE none

PROPOSED METHOD OF PLUGGING In accordance with KCC recommendation

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Hammack PHONE# (913) 735-4004

ADDRESS P.O. Box 551 City/State Russell, KS 67665

PLUGGING CONTRACTOR Falcon Exploration Inc. KCC LICENSE # 5316

ADDRESS 155 N. Market, Suite 1010 (company name) PHONE # (316) 265-3351

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____ CONSERVATION DIVISION
Wichita, Kansas

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/11/93 AUTHORIZED OPERATOR/AGENT: [Signature]
(signature)

cc: Bill Hammack
w/attachments

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1993
10-12-93