PLUGGING
FILE SEC 18 T 13 R270
BOOK PAGE 47 LINE45

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

,

WELL PLUGGING APPLICATION FORM File One Copy

Lease Cwner Gu	y F. Atkinson (Company Addr	ess Box 176,	Republican	City, Nebraska
(Applicant) Lease (Farm Nam	ne)Olen #	Albin		Well	No. 1
Well Location_	SE-NW-NW		Sec. 18 Twp	13 S Rge .27 (E) - (W)est
County	Gove		Field Name		
Total Depth	4360	OilGas	Dry Hole	Yes	
Was well log fi	led with appli	.cation?	If not, explain	in:	
~		·			
				·	
Date and hour p	lugging is des	ired to begin	10:00 p.m.	9-18-57	**************************************
Plugging of the	well will be	done in accor	rdance with th	ne Rules and	Regulations
of the State Co	rporation Comm	ission.			
Name of the per	son on the lea	se in charge	of well for o	wner	
	J. Sullivan		Address	206 W 1+h	as
Plugging Contra	ctorGold				
Plugging Contra	ctor's License	No.			<u>.</u>
Address	Вох	775, Wakeene	, Kansas		-
Invoice coverin	g assessment f	or plugging t	this well show	ild be sent	to
Guy F. Atkinson	Company	Ac	Idress Box 170	, Republica	n City, Nebr.
and payment wil	l be guarantee	d by applicar	nt.	,	
•	(Mars. 1999		Guy F. Atkins	on Company	
	RECEIN STATE CORPCRATION	VED	By Kames & Applicant	Or Acting A	James D. Bishop gent
	SEP 23	1957 Dat	ie 9-18	<u>-</u> 57	

COME: GALLON DINISIGN



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS
COPTOMOST Bis 1957

Well No. Lease

Albin

Description

53 NV NV 18-19-27V

County File No.

Gove h7eb5

Guy F. Atkinson Company Box 176 Republican City, Rebraska

Centlement

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Hiden Petty, Box 126 Hays, Kensas

Very truly yours,

Jewel M. Ogden

Director of Conservation Division

cc:

District Plugging Supervisor