

**NOTICE OF INTENTION TO DRILL**

15-0a3-00040-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Murfin-Rains & Williamson Address 617 Union Center Wichita, Kansas
2. Lease name Downard Well No. 1 County Gove
3. Well Location NW NW NW Sec. 21 Township 13 Range 30W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Dec. 10 1957
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4500 ft.
8. Depth of deepest fresh water well within one mile of location 32' ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 40-50 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 32 ft. and operator agrees to set surface pipe at this location to a depth of not less than 190 ft.

Signature of Operator *Fred Murphy*

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



**RECEIVED**  
STATE CORPORATION COMMISSION

DEC 10 1957

CONSERVATION DIVISION  
Wichita, Kansas

12-10-1957



**State Corporation Commission of Kansas**  
**Conservation Division**  
**100 Graham Building**  
**211 North Broadway**  
**Wichita 2, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**