

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-063-20,202-  
(For office use only) 00-00

- Operator MURFIN DRILLING COMPANY  
Address 617 Union Center, Wichita, Kansas 67202
- Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks. 67202
- Type of Equipment: Rotary XX Cable Tool \_\_\_\_\_
- Well to be Drilled for: Oil XX Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
- Depth of Deepest Fresh Water within 1 mile 150 ft.
- Depth of Municipal Water Well within 3 miles None ft.
- Depth to Protect all Fresh Water 200 ft.
- Amount of Surface Casing to be set 250 ft.
- Alternate No. 1 \_\_\_\_\_ No. 2 XX

Starting Date 2-26-74  
County Gove  
Sec 35 Twp 13S S Rgn 30 <sup>EX</sup> <sub>W</sub>  
Spot Location C SW NW  
Nearest Lease Line 660 ft.  
Lease Name WEBER "B"  
Well No. 1  
Est. Total Depth 4400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

JAMES R. DANIELS, General Manager



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**JAN 22 1974**  
**01-22-1974**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**