Kansas Corporation Commission Oil & Gas Conservation Division

ORIGINAL

Form ACQ-1 October 2008 Form Must Be Typed

WELL COMPLETION FORM

WELL COMPLETION OF WELL & LEASE

167 23579-00-00

| OPERATOR: License # 34225 | API No. 15 - 167-235/9-00-00 |
|--|--|
| Name: Buffalo Resources, LLC | Spot Description: |
| Address 1: 301 Commerce Street Suite 1380 | NE_SW_SW_NE_Sec. 29 Twp. 15 s. R. 11 ☐ East West |
| Address 2: | 2042' Feet from 🕡 North / 🗌 South Line of Section |
| City: Fort Worth State: TX Zip: 76102 + | |
| Contact Person: Matthew Flanery | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (817) 870-2707 | ☑NE □NW □SE □SW |
| CONTRACTOR: License # 5929 (ANNAS CONPURATION COMMISSION | County: Russell |
| Name: Duke Drilling Company, Inc | Lease Name: Swart Well #: 1-29 |
| Wellsite Geologist: Curtis Covey MAY 2 6 2009 | Field Name: Davidson |
| Purchaser: RECEIVED | Producing Formation: None |
| Designate Type of Completion: | Elevation: Ground: 1780' Kelly Bushing: 1788' |
| New Well Re-EntryWarkswar | Total Depth: 3320' Plug Back Total Depth: |
| Oil SWD SIOW | Amount of Surface Pipe Set and Cemented at: 455' Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? [] Yes No |
| CM (Coal Bed Methane) Temp. Abd. | If yes, show depth set: Feet |
| Dry Other | If Atternate II completion, cement circulated from: |
| (Core, WSW, Expl., Cathodic, etc.) | feet depth to:w/sx cmt, |
| If Workover/Re-entry: Old Well Info as follows: | w/ sx cm, |
| Operator: | Drilling Fluid Management Plan |
| Well Name: | (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | Chloride content: 36,000 ppm Fluid volume: 1200 bbls |
| Deepening Re-perf Conv. to Enhr Conv. to SWD | Dewatering method used: Evaporation |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Docket No.: | Operator Name: |
| Dual Completion Docket No.: | Lease Name: License No.: |
| Other (SWD or Enhr.?) Docket No.: | |
| 4/30/2009 5/5/2009 14 5/06/09 Spud Date or Date Reached TD Completion Date or | Quarter Sec TwpS. R [] East [] West County: Docket No.: |
| Recompletion Date Recompletion Date | |
| <u>-</u> | Il report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate the are complete and correct to the best of my knowledge. Signature: Davon Poulupen | he oil and gas industry have been fully complied with and the statements herein KCC Office Use ONLY |
| Title: Foreman Date: 5/20/2009 | <i>Y</i> |
| on on | Letter of Confidentiality Received |
| Subscribed and sworn to before me this day of | If Denied, Yes Date: |
| 2009. | Wireline Log Received |
| Notary Public: 2 onus cales | Geologist Report Received |
| 010/1969 | UIC Distribution |
| Date Commission Expires: | |

Side Two

| Operator Name: Buffa | ffalo Resources, LLC Lease Nan | | | Name: | e: Swart | | | 1-29 | | |
|---|--|---------------------------|------------------------------------|-----------------|--|-------------------------------|---------------------|-----------------------|--|-------------------|
| Sec. 29 Twp. 15 | | | ✓ West | County: Russell | | | | | | |
| INSTRUCTIONS: Sho time tool open and clos recovery, and flow rate surveyed. Attach final | sed, flowing and shu s if gas to surface te | t-in press st, along v | ures, whether sl | hut-in press | sure read | ched static level, | hydrostatic | pressures, bot | ttom hole te | emperature, fluid |
| Drill Stem Tests Taken (Attach Additional S | | ⊘ Y | es 🗌 No | | | og Formatio | n (Top), Dep | th and Datum | [| Sample |
| Samples Sent to Geolo | • | ₫Y | es 🗌 No | | Nam Tope | - | | Top 2582° | | Datum -794' |
| Cores Taken | _ | , □Y | es 🔽 No | Heeb | | ner | | 2832 | | -1044' |
| | | 'es 🗌 No | | Toronto | | | 2850' | | -1062 | |
| , , | | | | | Lansi | ng | | 2938' | | -1150' |
| List All E. Logs Run: | | _ | | | вкс | | 3196' | | -1408' | |
| Compensated | Density/Neu | tron, D | ual Inducti | ion, | Cong | lomerate | | 3228' | | -1440' |
| Micro | | | | | Arbu | ckle | | 3256' | | -1468' |
| | **** | | | RECORD | ⊘ № | | | | | |
| | Size Hole | <u>`</u> | ort all strings set-c ze Casinq | Weig | | ermediate, product Setting | ion, etc. Type o | 1 ∦Sa | cks T | ype and Percent |
| Purpose of String | Drilled | | t (In O.D.) | Lbs. | | Depth | Cemer | | | Additives |
| Surface | 12 1/4" | 8 5/8" | | 23 | | 455' | Common | 210 | 2% | Gel, 3% CC |
| | | | | | | | | | | <u> </u> |
| | | | ADDITIONAL | CEMENTI | NG / SOL | JEEZE RECORD | | | | |
| Purpose: Depth Top Bottom Perforate Protect Casing Plug Back TD Plug Off Zone | | Туре | Type of Cement #Sac | | Used Type | | | and Percent Additives | | |
| | | • • | | - | | | | | | |
| | , | | | | | <u> </u> | | | · | |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/ Specify Footage of Each Interval Perforated | | | | | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used) KANSAS CORPORATION COMMISSION | | | | | Depth |
| [[| | | | | | | - NAI | YSAS WKPURA | TION COMM | SSION |
| | | | | | | | | MAY 2 | 6 2009 | |
| | | | | | | | | RECE | |) |
| | ··-·· | | | | | <u> </u> | | | | |
| TUBING RECORD: | Size: | Set At | : | Packer A | 1: | Liner Run: | Yes | | ······································ | |
| Date of First, Resumed F | Production, SWD or En | nr. | Producing Meth | | Flowing | g Pumpi | ng ∐G | as Lift [| Other (Exp | lain) |
| Estimated Production Per 24 Hours | Oil | Bbis. | Gas | Mcf | Wat | er B | bis. | Gas-Oil Ra | itio | Gravity |
| | | | | L | | | | | | |
| DISPOSITIO | N OF GAS: | | | METHOD OF | COMPLE | ETION: | | PROD | UCTION INT | ERVAL: |
| Vented Sold | Used on Lease | | Open Hole | Perf. | Dually | Comp. Comp. | mmingled | | | |



(817) 870-2708 FAX

Buffalo Resources, LLC

Oil & Gas Producer

301 Commerce St., Suite 1380

Ft. Worth, TX 76102-4140

May 20, 2009

Kansas Corporation Commission 130 S Market, Room 2078 Wichita Kansas 67202

RE: Reports Swart 1-29 2042' FNL 2010' FEL Sec. 29-15S-11W Russell County, Kansas KANSAS CORPORATION COMMISSION
MAY 2 6 2009
RECEIVED

To whom it may concern:

Please find the ACO-1, CP-1 and CP-4 forms and the associated logs for the above referenced well. Please keep all records and logs confidential for as long as the rules permit.

If you have any questions please do not hesitate to call at 817-870-2707

Sincerely, Buffalo Resources, LLC

Matthew Flanery Land Manager

QUALITY OILWELL CEMENTING, INC.

| Phone 785-483-2025 Cell 785-324-1041 | eleberron H | ome Office I | P.O. B | ox 32 Ru | ssell, KS (| 67665 | No. | 3007 | | | |
|---|--------------|--------------------|----------------|--------------------------|--|---------------|--|---|--|--|--|
| | ec. Twp. | Range | | County | Stat | е | On Location | Finish | | | |
| Date 2-6-09 2 | 9 /5 | 11 | KV | SSELL. | L K | , 1 | | 11.00 AM | | | |
| Lease Swart | Well No. | 1-24 | Location | on Lea | Ke 31 | B W | TO T 1/2 | www. | | | |
| Contractor DIVER | 219 " | 2 | | Owner | 24 | 26 | Sinto | | | | |
| Type Job | yes to be | reco lines real | | To Quality C | Dilwell Cemer | nting, Inc. | ementing equipment | and furnish | | | |
| Hole Size 77/8 | T.D. | 3320 | | cementer a | nd helper to | assist owne | er or contractor to do | work as listed. | | | |
| Csg. | Depth | | | Charge Buttale Resources | | | | | | | |
| Tbg. Size | Depth | Appropries | | Street | | | | | | | |
| Drill Pipe 412 | Depth | | | City | | | State | | | | |
| Tool | Depth | itali ere pasi tam | 2 04 ST X (S) | The above w | as done to sat | isfaction and | supervision of owner | agent or contractor. | | | |
| Cement Left in Csg. | Shoe J | oint | | 1913030 | C | EMENT | 1 0 20 | 1 11100 | | | |
| Press Max. | Minimu | m | A. Salar | Amount Orc | Amount Ordered 190 Sc 60/40 Por 47/4 (121/4) (1) | | | | | | |
| Meas Line | Displac | ONFIDEN | ITIAL | Common | 114 | | | 100000000000000000000000000000000000000 | | | |
| Perf. | | MAY 2 6 20 | 109 | Poz. Mix | 76 | Wallese one | DOUTION CONTROLLE | HOUSE TO BE WILL | | | |
| | UIPMENT | | | Gel. | 7. | U) CHOMPAS | PORATION COMMISSION | . 15 15 15 15 15 15 | | | |
| Pumptrk 5 No. Cemente Helper | 300 | RCC | | Calcium | lake bag | MA | Y 2 3 2009 | | | | |
| Bulktrk 3 No. Driver / Driver | Schiol | | | Mills | | | | | | | |
| Bulktrk No. Driver Driver | 1000 | DECEMBER 1 | The Payes | Salt RECEIVED | | | | | | | |
| JOB SERVI | CES & REMA | RKS | 为一人品类 | Flowseal | 49" | | er in the control | CONTRACTOR PRODUCT | | | |
| Pumptrk Charge | | | | | | | | | | | |
| Mileage 36 | great re | | | | | | | | | | |
| Footage | | | | | | | | and the | | | |
| | | Total | | Handling | 147 | | | | | | |
| Remarks: | | | | Mileage | OS POL | 56 PG | in mild | | | | |
| 15+ Plag 3212 | | 6 14 6 PS - 2 P | | Pump Truck | Charge | | Contract Contract | Site of the set of the | | | |
| 25 SX 20140 Poz | . 4% 60 | 14" C. | F | 249 | FLOAT | EQUIPME | NT | | | | |
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| 2nd Plug 630' | Service Trap | | ti or two | Baskets | grown than t | XXII STATE TO | are publica that our | tarreno seka estas | | | |
| 125 SX 100/40 POZ | 49060 | L 14# CF | | AFU Inserts | S | | | TO THE REST OF SECTION | | | |
| DISO WI HZO | | Propries And | | | 1. Bart | 944 Pf | A STATE OF THE STA | SEATER LINE | | | |
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| 3rd Plug 40 | | | | | | | Charles to the first | | | | |
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| TOOK London STOR | | · WA | 110 | Luce 1 | ^ | 1 | Discount | ald a confidence | | | |
| X 7/1/1/1/ | | Z Land | 100 | Vay | Dinke | 100 100 | Total Charge | | | | |

QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No. 3004

| Cell 785-324-1041 | Sec. | Twp. | Range | | County | State | On Location | Finish | | | | | | | | | | |
|--|---|---------------------------|-----------------|--|---|--------------------------|--------------|--------------|--|--|-----|-------|---------------|-------|--|----------|---------|--|
| Date 5-109 | 29 | 12 | and james | 75 S. 253(M.) | e54674 | | | of sonn | | | | | | | | | | |
| Lease Somethin | 1 | Well No. | 1-200 | Locati | | 35 WA 43 | | and one Year | | | | | | | | | | |
| ACCUMENTATION TO COMP DAY | | 7011110. | | Local | | SAN THE WAY OF SURE OF A | | | | | | | | | | | | |
| Manager State of the State of t | | | | To Quality O | Owner | | | | | | | | | | | | | |
| Type Job T.D. | | | 935 | | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. | | | | | | | | | | | | | |
| | | Depth | 454 | | Charge To | | | | | | | | | | | | | |
| Csg. The The Csg. | N to to | Depth | | | Street | | | | | | | | | | | | | |
| Drill Pipe | | Depth | | | City | State | | | | | | | | | | | | |
| | EL HOLES | Depth | e workeling for | S SEARCH | The above was done to satisfaction and supervision of owner agent or contractor. | | | | | | | | | | | | | |
| Cement Left in Csg. 45 | 2.75 | Shoe J | oint 45. | 26 | | CEMENT | | | | | | | | | | | | |
| Press Max. | AND COMMISSION | | | 973 BB | Amount Orde | | | A SHOULD HE | | | | | | | | | | |
| Meas Line | | Minimum Displace CANTIAL | | | Common | | | | | | | | | | | | | |
| | | CON | ILIDE | | Poz. Mix | | | | | | | | | | | | | |
| Perf. | EQUIP | WENT M | AY 2 0 2009 | | Gel. | 4 | | | | | | | | | | | | |
| Pumptrk No. Ceme | enter | | Vec | | Calcium | 7 | | | | | | | | | | | | |
| No. Drive | No. Driver | | | | Mills | | | | | | | | | | | | | |
| Bulktrk No. Driver | No Driver | | | | Salt KANSAS CODOCDATION CO. | | | | | | | | | | | | | |
| A STATE OF THE PARTY OF THE PAR | TO SECULIAR | & REMA | RKS | | Flowseal KANSAS CORPORATION COMMISSION | | | | | | | | | | | | | |
| Pumptrk Charge | | | | | MAY 2 6 2009 RECEIVED | | | | | | | | | | | | | |
| Mileage | | | | | RECEIVED | | | | | | | | | | | | | |
| Footage | | | | | | | OFIVED | | | | | | | | | | | |
| NAME OF STREET, NO. OF STREET | No sine | | Total | | Handling 2 | 2/ | | | | | | | | | | | | |
| Remarks: | 1.3 | | | | Mileage | Secretary of the second | | 1 (4) | | | | | | | | | | |
| 1977 The Supples | 222 | 77 | | se/s | Pump Truck | Charge 7 | | | | | | | | | | | | |
| 3 % 10 100 | 0/01/0 | | 11 / 18 | 1/21 | · A | FLOAT EQUIPMI | ENT | | | | | | | | | | | |
| 25 SX U | | 10% | AT V | | Guide Shoe | | | | | | | | | | | | | |
| Action 26 The Little Colors | | | | Centralizer 3 - 8 /8 Baskets AFU Inserts | | | | | | | | | | | | | | |
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| CIRCULATED GOOTS | FREE | ert - | 11 4 77 | | | Carlo March 1985 | | | | | | | | | | | | |
| 05x 60190 Pag | | o bel | | | (图) | All Street Street | to Hillian | | | | | | | | | | | |
| THANKS 2 | | A su | | 基甲 | Rotating Hea | nd . | | | | | | | | | | | | |
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| Dager Patter | Dage | | | | | | Discount | | | | | | | | | | | |
| X Signature | | | | | | | Total Charge | | | | | | | | | | | |