RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

OCT 0 8 2010

Form CP-4 March 2009

WELL PLUGGING RECORD KCC WICHITA Type or Print on Bis Form must be Signed All blanks must be Filled

OPERATOR: License #:33629				API No. 15 - 15-163-23849-00-00			
Name: Great Plains Energy, Inc.				Spot Description:			
Address 1: PO Box 292				SW_NW_SE_SE_Sec. 10_ Twp. 8 S. R. 17 East West			
Address 2:				840 Feet from North / South Line of Section			
City: Wahoo State: Ne Zip: 68066 + 0292				1,030 Feet from 🕢 East / 🗌 West Line of Section			
Contact Person:Dan_Blankenau				Footages Calculated from Nearest Outside Section Corner:			
Phone: (402) 443-6125				☐ NE ☐ NW 🕢 SE ☐ SW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ☑ D&A ☐ Cathodic				County: Rooks			
Water Supply Well Other: SWD Permit #:				Lease Ivalite.			
ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No If not, is well log attached? Yes No If not is well log attached? Y				Date Well	Completed: 2/04	/10	
	_		∐ No		= -	proved on: (Date)	
Producing Formation(s): List All (if needed attach another sheet)				by:(KCC District Agent's Name)			
Depth to Top: Bottom: T.D				1 Plugging Commenced: 10:00 atrit; 20 if 10			
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D							
Deptr	то тор:	Bottom; 1.D					
Show death and thickness of	of all water oil and das	formations					
Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing F					Record (Surface, Conductor & Production)		
Formation Content		Casing	Size		Setting Depth	Pulled Out	
- Office of the second of the					<u> </u>		
		Surface	8 5/8	8" 219'		None	
<u> </u>							
			<u> </u>				
Plugs were empl 10 sx @ 40', 30 s	aced through o		3432', 2 Poz, 4%	5 sx @	1275', 100 sx	@ 752', 40 sx @ 270', Plugging commenced @	
Plugging Contractor License #: 30606				Name: Murfin Drilling Company, Inc.			
Address 1: 250 N. W	ater, Suite 300		Addres	s 2:			
City: _Wichita				State: <u>K</u>	ansas	zip: <u>67202</u> +	
Phone: (316)267-	3241			_			
		Great Plains Energy, I	nc.				
State of Nebraska County, Saunders				, ss.			
Daniel F. Blankenau (Print Name)							
		owledge of the facts statemen	its, and matte	ers herein co	entained, and the log of	of the above-described well is as filed, and	
the same are true and corr	got so help me god.						
Signature:	- 18CL	 .					