

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,616-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Raymond Oil Company, Inc. KCC LICENSE # 5046 20/96
ADDRESS P.O. Box 48788 (owner/company name) CITY Wichita (operator's)

STATE Kansas ZIP CODE 67201 CONTACT PHONE # (316) 267-4214

LEASE HOLLAND TRUST WELL# 1 SEC. 12 T. 13S R. 34W (East/West)

- NE - SE - NE SPOT LOCATION/QQQQ COUNTY Logan

1650' FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

330' FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 236.25' CEMENTED WITH 170 sks SACKS

PRODUCTION CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 06-24-96

ELEVATION 2958'/2963' T.D. 4580' P.B.T.D. _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill in hole with heavy mud. 1st plug at 2400'/25 sks, 2nd plug at 1360'/100 sks, 3rd plug at 290'/40 sks, 4th plug at 40'/10 sks, 15 sks in rathole, total 190 sks.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Enclosed

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# (316) 793-2808

ADDRESS P.O. Box 294 City/State Wakeeney, Ks.

PLUGGING CONTRACTOR Abercrombie RID, Inc. KCC LICENSE # 30684 4/97
(company name) (contractor's)

ADDRESS 150 N. Main, Suite 801 Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 7:00 p.m. on 4-4-96.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
RAYMOND OIL COMPANY, INC.

DATE: 4-29-96 AUTHORIZED OPERATOR/AGENT: Patrick R. Raymond

(signature)
Patrick R. Raymond, Vice President



15-109-20616-00-00

Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltman, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 24, 1996

Raymond Oil Company Inc
P O Box 48788
Wichita KS 67201

Holland Trust #1
API 15-109-20,616
1650 FNL 330 FEL
Sec. 12-13S-34W
Logan County

Dear Tony Martin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #4
2301 E 13th
Hays KS 67601
(913) 628-1200