

CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-109-20,581-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Adrian O. Miller KCC LICENSE # 31603 <sup>1/96</sup>  
(owner/company name) (operator's)

ADDRESS P. O. Box 217 CITY Wilson

STATE Kansas ZIP CODE 67490 CONTACT PHONE # (913)-658-2171

LEASE Beckman WELL# 1 SEC. 13 T. 13S R. 34 (East/West)

SW - NW - NW - SPOT LOCATION/QQQQ COUNTY Logan

4290 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

4950 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 264' CEMENTED WITH 160 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 2958' 2963' T.D. 4700' PBTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

K. Scott Branum PHONE# (913) -483-5345

ADDRESS P. O. Box 506 City/State Russell, KS 67665-0506

PLUGGING CONTRACTOR Emphasis Oil Operations KCC LICENSE # 750 <sup>82416/95</sup>  
(company name) (contractor's)

ADDRESS P. O. Box 506, Russell, KS 67665-0506 PHONE # (913)-658-2171

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10:00 p.m. on 2-11-95

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 2-11-95 AUTHORIZED OPERATOR/AGENT: K. Scott Branum

K. Scott Branum (signature)

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 22 1995  
CONSERVATION DIVISION  
WICHITA, KANSAS  
05-22-95



15-109-20581-00-00

## Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner  
Judith McConnell, Executive Director

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 23, 1995

Adrian O Miller  
P O Box 217  
Wilson KS 67490

Beckman #1  
API 15-109-20,581  
SW NW NW  
Sec. 13-13S-34W  
Logan County

Dear K. Scott Branum,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams  
Production Supervisor

District: #4  
2301 E 13th  
Hays KS 67601  
(913) 628-1200