

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-109-20,297-60-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR A.L. Abercrombie, Inc. OPERATORS LICENSE NO. 5393,

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

LEASE (FARM NAME) JOHN SMITH WELL NO. 1

WELL LOCATION C SW NE SEC. 10 TWP. 13 SRGE. 35W(E)or(W)

COUNTY Logan TOTAL DEPTH 4625' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12:45 p.m., 9/28/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) ADDRESS Lot #12, Friendly Acres, Colby, KS 67701

PHONE # (913) 462-2123

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5422

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED

OCT 28 1983

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Jack L. Partridge
(Applicant or Acting Agent)
Jack L. Partridge, Vice President

DATE: October 24, 1983