

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-  
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>195</sup> ~~015-051-20535~~-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Southern States Oil Co. OPERATORS LICENSE NO. 5354

ADDRESS Box 1365, Great Bend, Ks. 67530 PHONE # (316) 792-2585

LEASE (FARM) Cox #2 WELL NO. \_\_\_\_\_ WELL LOCATION NW SW NW COUNTY Trego

SEC. 10 TWP. 13s RGE. 21w (R) or (W) TOTAL DEPTH 3931' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 266' CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2" SET AT 3930' CEMENTED WITH 200 SACKS

PERFORATED AT 3482-88'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Buster Humphrey PHONE # (913) 625-2038

ADDRESS Box 1365, Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

RECEIVED  
AUG 30 1984  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: August 28, 1984

6

State of Kansas



195  
15-~~51~~-20535-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1266

## THIS NOTICE

NOV 3 1 1984

August 31, 1984

EXPIRES

WELL PLUGGING NOTICE

Cox #2  
NW SW NW  
Sec. 10-13S-21W  
Trego County

Southern States Oil Co.  
Box 1365  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, KS 67601

five days prior to plugging the well (KAR-82-3-113).