




**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: <b>WHITETAIL CRUDE, INC</b>  | License Number: <b>31627</b>   |
| Operator Address: <b>P O Box 544, Ness City, KS 67560-0544</b>  |  |
| Contact Person: <b>Mike J. Fritzler, President</b>  | Phone Number: <b>( 785 ) 798 - 3641</b>  |
| Permit Number (API No. if applicable): <b>15-195-20,2344 2340002</b>  | Lease Name & Well No.: <b>Lecuyer #1 SWD</b>   |
| Type of Pit: <u>WORKOVER PIT</u><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit<br><input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit   | Pit Location (QQQQ):<br><u>          C          SE          NE          </u><br>Sec. <u>15</u> Twp. <u>14S</u> R. <u>21</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>3290</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>670</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Trego</u> County |
| Date of closure: <u>6/14/10</u><br><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br><br><br><br><br><br><br><br><br>Abandonment procedure of pit: <b>Backfilled pit</b> |  |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br><b>JUN 18 2010</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS   |  |
| The undersigned hereby certifies that he / she is <u>Mike J. Fritzler, President of Whitetail Crude, Inc</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.   |  |
| <br>_____<br>Mike J. Fritzler, President for Agent  |  |
| Subscribed and sworn to me on this <u>17th</u> day of <u>June, 2010</u>   |  |
|    | <br>_____<br>Notary Public   |
| My Commission Expires: <u>4/20/13</u>   |  |