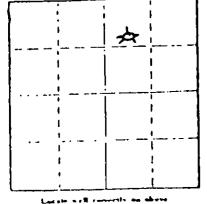
STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Givo	All Information Completely					
	Required Affidavit					
Ma 1 ]	or Deliver Report to					
	Conservation Division ,					
	State Corporation Comm.					
	245 North Water					
	Wichita, KS 67202					
	·					



Give All Information Completely - Take Required Affidavit	Trego County, Sec. 36 Twp. 135 Rge. 21 XXW
Mail or Deliver Report to Conservation Division ,	Location as "NE/CNW\SW\" or footage from lines S/2 NW NE
State Corporation Comm.	Lense Owner Mai Operations
245 North Water	Lease Name Kroeger Well No. #1
Wichita, KS 67202	Office Address P.O. Box 33 Russell, Kansas 67665
	Character of Well (Completed as Oil, Gas or Dry Hole)  Dry Hole
	Date Well completed April 15, 1980
	Application for plugging filed April 15, 1980
	Application for plugging approved April 15, 1980
	Flugging commenced April 15, 10:00 P.M. 1980
	Plugging completed April 15, 11:40 P.M. 1980
	Reason for *bindonment of well or producing formation No Commercial Production
	If a producing well is abandoned, date of last production 19
Lacate and records on above Surviva Plat	Vas permission obtained from the Conservation Division or its agents before plugging was commenced? yes
hame of Conservation Agent who st	upervised plugging of this well Gil Balthazor
Producing formation	Depth to top Rottom Total Depth of Well
Show depth and thickness of all v	water, oil and gas formations.

Producing formation		Depth to top Rottom			rotal Depth of well		
Show depth and thickness	of all water, of	l and gas	formatio	ns.			
OIL, GAS OR WATER RECO	RDS					CASING RECURD	
OCCUTION	ואפוואט	FROM	OT	SIZE	או זטינ	. PULLED OUT	
surface casing	common	0	294.31'	8 5/8"	294.31'	Ó	
Describe in detail the	manner in which	the well	was plug	ged, ind	icating wh	ere the mud fla	
was placed and the method	or methods used	in intro	ducing i	t into th	e hold. I	f cement or ot	
plugs were used, state th	e character of s	ame and de	epth plac	ced, from	1	feet to	
	ch plug set.						
	Plug #1 6	700' with	n 60 sxs				
	Plug #2 (	300' with	1 30 sxs				
	Plug #3	9 40' wit	n 10 sxs				
		5 sxs in	rathole				
	Total of	105 sxs 5		6% gel	<del> </del>	· · · · · · · · · · · · · · · · · · ·	
			<del></del>			· · · · · · · · · · · · · · · · · · ·	
		<del> </del>				. · ·	
				<del></del>		19	
					<del></del>	6	
		<del></del>		<del></del>	<del></del>	60	
/If pdditt	onal description	1 neces	98FV 118	• BACK of	this shee		
		neer Drill			core bijec	,	
Name of Flugging Contract	308 RIO	West Mill	Plainy	ille. Kan	sas 67663	<del></del>	
· Anni Salay and · Anni Allandrian Anni Anni Anni Anni Anni Anni Anni A		HCSC PHIL	1 1 2 2 1 1 1 1 1				

E OF	Kansas		COUNTY OF	Russell		,
_	D. E. Wolfe			(employee of	owner) or	(OKKKERXEBXEPETO
he abo	ve-described w	ell, being fi	rst duly swoi	rn on oath, says	: That I h	eve knowledge of
facts,	statements, a	nd natters be	rein contmine	ed and the log o	f the above	-described well
iled a	ind that the sa	me are true a	nd correct.	So help me God,	1 /	
	√ ₹ GE	A LEE DODSON NEDAL MOTARY ISER COUNTY, Ks.	(Signatu <del>re</del> )	2 &	Wal	£
			-	P. O. Box 33,	Russell, Ks	67665
			•	· · · · · · · · · · · · · · · · · · ·	(Address)	)
SIBSC	RIBED AND SWOR	N ro before m	e this 28t	h day of A	pril	, 19 80

15-195-20621-00-00

## WELL LOC

OPERATOR:		Mai Operations	· 				· · · · · · · · · · · · · · · · · · ·	<del></del>
WELL NAME		Kroeger #Z	LOCATIO	ON: S/2 NW	NE	36 <b>-</b> 13S-	21W	·
COUNTY:	Treg	0	STATE:	Kansas				
		April 7, 1980				il 15, 1	980	<del></del>
ELEVATION	l:	2326' K.B.	_ TOTAL I	DEPTH:	4	009'		
PRODUCTIO	N:	D & A		RIG	NO:	#2		
CASING -	8-5/8":	294.31' of 28# used	cemented	with 170	sxs	common	2% gel	3% cc
	5-1/2":	None		brugo	own	e 11:30	r.M. C	ement circ
ALL MEASU	IREMENTS	TAKEN FROM THE TOP	OF ROTAR	Y BUSHING	:	<del></del>		<del></del>
	<del></del> -			DEVIATIO FROM		<del></del>	<del></del>	3
303' 708' 1 1660' 1 1696' 1	303' 708' 696' 710'	sand and post rock sand and shale sand and shale Anhydrite		VERTICAL 303' -	3/4	degree	RKS:	
2022' 2 2475' 2 2646' 2 2652' 2 2864' 3 3027' 3 3179' 3 3320' 3 3439' 3 3592' 3 3680' 3 3747' 3 3842' 3	3179' 3320' 3439' 3592' 3680' 3747' 3842'	shale and sand sand and shale lime and shale shale and lime lime and shale shale and lime shale and lime lime and shale shale and lime lime and shale		2022' -		•		
3890' 3 3975' 3 3990' 4 4002' 4	3890' 3975' 3990' 4002' 4009' RTD	lime and shale lime and shale shale and lime and lime and chert lime and shale	sand		Mr.	0429	(120) 1988	<b>.</b> ?~ ••

STATE OF KANSAS COUNTY OF

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct

SUBSCRIBED AND SWORN TO, BEFORE ME, This 18th day of

CONNIE JO AUSTIN
STATE NOTARY PUBLIC
ROOKS COUNTY, KS.
MY APPI. EXP. 4-26-83