STATE OF KANSAS STATE CORPORATION COMMISSION

15-45-00106-00-00

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
TT7 4 1 77

State Corporation Commission 211 No. Broadway Wichita, Kansas							
NORTH	Location as "NI	E/CNW&SW#"	or footage from	m linesSE			
	Lease Owner THE KIMBARK COMPANY						
	Lease Name			DENVER I	COLORADO	Well No	
 					DRY HOLE		
	Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE Date well completed 19 59						
! ! !	Application for plugging filed				hı .		_19
	Application for	plugging appro	ved	<u></u>	11		19'''
	Plugging comm	enced			11		_19_**
	Plugging compl					··	19
	Reason for aban	donment of we	l or producing	g formation	DRY		
	76		3 3	. 1			
					or its agents befo		
Locate well correctly on above Section Plat	menced?	YES		addir Division (or its agents bero	te brogging	was com-
Name of Conservation Agent who super			GILBERT	P. LEIKER			
Producing formation						well_3990	O Feet
Show depth and thickness of all water,	oil and gas formation	s.					
OIL, GAS OR WATER RECORDS	S					ASING RE	CORD
		1			1	ASING ILE	
FORMATION	CONTENT	FROM	та	SIZE	PUT IN	PULLED	OUT
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		İ	<u> </u>				
Describe in detail the manner in	which the well was p	lugged, indicat	ing where the	mud fluid was r	olaced and the me	ethod or met	hods used
				Pr			
	STATE CO. C.						
	OKPORATION CO.						
	MAY OU MISSION						
	CON TO						
				-ONSENVA	1359 13	29	
	<u>-</u> -	CONSERVATION DIVISION					
					Carlotte		
							
		· · · · · · · · · · · · · · · · · · ·					
Name of Plugging Contractor K1	MBARK EXPLORA 0. Box 1557,	description is nece TION COMPA DENVER 1,	NY.			-	
TATE OF COLORADO	, COU	NTY OFDE			., SS.		
well, being first duly sworn on oath, sa	ys: That I have kno the same are true an	owledge of the d correct. So l	facts, stateme ielp me God.	nts, and matter		or the above- ed and the l	described log of the
		(Signature)	W. K. ARE P. O. Box	<u>χ 155/, DE</u>	NVER I COL	ORADO	
SUBSCRIBED AND SWORN TO before	me this5TH	day of_		IL O	Address)	59	
dy commission expires 2-3-63			wien	Ja Luc	Kempy	Notary	Public.
My commission expires 2-3-03			F	SEC 36T	ING		- 4000

KROEGER #1 WELL

SE SE NE SECTION 36 LOCATION:

T-13-S, R-21-W

SPUDDED: 4/14/59 COMPLETED: 4/25/59

TREGO COUNTY, KANSAS

OWNER: THE KIMBARK COMPANY

P. O. Box 1557 DENVER 1, COLORADO CONTRACTOR: KIMBARK EXPLORATION CO.

P. O. Box 1557 DENVER 1, COLORADO

SURFACE CASING: 8 5/8" SS CASING CEMENTED AT 233' KB WITH 135 SACKS.

OIL STRING: NONE.

LOG - FIGURES INDICATE BOTTOM OF FORMATION

240 SAND AND SHALE 1,000 SHALE AND SAND 408ر ا SAND AND SHALE 1,632 SHALE 1,650 ANHYDRITE 1,965 LIME AND SHALE 2,205 LIME AND SHALE 2,380 2,480 SHALE AND LIME SHALE AND LIME 2,620 SHALE 2,687 SHALE AND LIME 2,825 SHALE AND LIME 2,976 LIME AND SHALE 3,135 3,235 SHALE AND LIME SHALE AND LIME 3,366 3,415 SHALE AND LIME SHALE AND LIME 3,495 LIME AND SHALE 3,529 3,556 3,620 3,638 SHALE AND LIME SHALE AND LIME LIME AND SHALE LIME 3,676 3,725 SHALE AND LIME LIME 3,765 3,804 3,860 LIME SHALE AND LIME LIME 3,915 3,948 LIME AND CHERT CHERT, LIME AND SHALE 3,953 LIME 3,966 LIME AND CHERT 3,972 CHERT AND LIME 3,990 LIME

CONSERVATION DIVISION

3,990

ROTARY TOTAL DEPTH

THE UNDERSIGNED, W. K. ARBUCKLE, PRESIDENT OF THE KIMBARK EXPLORATION COMPANY, HEREBY CERTIFIES THAT THE ABOVE IS A TRUE AND CORRECT LOG OF THE FORMATIONS ENCOUNTERED IN DRILLING THE KROEGER #1 AS SHOWN IN THE DAILY DRILLING REPORTS..

> KIMBARK EXPLORATION COMPANY with Contactil W. K. ARBUCKLE, PRESIDENT

STATE OF COLORADO

CITY & COUNTY OF DENVER)

BE IT REMEMBERED, THAT ON THIS 27 DAY OF april A.D. 1959, BEFORE ME, Kelen a Ceckena A NOTARY PUBLIC PERSONALLY APPEARED W. K. ARBUCKLE, PRESIDENT OF KIMBARK EXPLORATION CO., A COLORADO CORPORATION, WHO IS PERSONALLY KNOWN TO ME AND KNOWN TO ME TO BE PRESIDENT OF SAID CORPORATION, AND THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT, AND HE DULY ACKNOWLEDGED THE EXECUTION OF THE SAME FOR AND ON BEHALF OF AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL. MY COMMISSION EXPIRES 2-3-63

PLUGG 13 NOTERY PUBLIC FILE SEC 36 T 13 R 2/W

BOOK PAGE 34 LINE 2/