

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,852-00-00

LEASE NAME Bongartz

WELL NUMBER #1-30

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 30 TWP. 13 RGE. 21 KR or (W)

COUNTY Trego

Date Well Completed 3-16-86

Plugging Commenced 10:00 pm 3-15-86

Plugging Completed 4:45 am 3-16-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR MAREXCO

ADDRESS 10403 W. Colfax Ave. #680 Lakewood, Co. 80215

PHONE# (303) 237-5716 OPERATORS LICENSE NO. 9152

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District office # 6

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4200

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Remarks
				8 5/8	259	w/ 180 sx. 60-40 Poz 2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sx. @ 4140 25 sx. @ 1775 100 sx. @ 930 with 1 sx. celo flake 40 sx. @ 270
10 sx. @ 40' with solid bridge plug 15 sx. in rat hole

All cement used was 215 sx. 60-40 Poz 1 sx celo flake 6% gel 3% CC

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671

Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (Employee of Operator) or ~~(XXXXXX)~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Stanley Lingreen

(Address) Box 293 Russell, Kansas 67665



SUBSCRIBED AND SWORN TO before me this 19th day of March, 19 86

Paula J. Gibson
Notary Public

Commission Expires: November 10, 1986

STATE CORPORATION COMMISSION
APR 30 1986
04-30-86
CONSERVATION DIVISION
Wichita, Kansas