## STATE OF KANSAS BTATE CORPORATION COMMISSION

Form CP-4

| Dive Ali Informat<br>Mahe Required A<br>Mail or Dalivat I<br>Contervation | ffidavit<br>kepisk to:<br>s Division  | WELL PLUGGING RECORD   |  |                         |   |                        |                                       |  |  |
|---|---|--|--|-------------------------|---|------------------------|---------------------------------------|--|--|
| P. O. Box   |   | Trego  |  |                         |   | Twp_13_ Rge.           |                                       |  |  |
| Wichits,  | Kanada 67217  | Location as "NE/CNWKSWN" or lootage from lines C=NW-SE   |  |                         |   |                        |                                       |  |  |
|   |   | Lease Owner Donald C. Slawson  Lease Name Marxen "B" Well No.1   |  |                         |   |                        |                                       |  |  |
|   |   | Lease Name Marxen B Well No. 1  Office Address 408 120 Building Wichita Kansas 67202   |  |                         |   |                        |                                       |  |  |
|   |   | Character of V   | Vell (completed  | ar Oil. Gar or          | Dry Hole)                               | D & A                  |                                       |  |  |
|   |   |  | pleted   |                         |   | September              | <u> 20 19</u>                         | 74   |  |
| 1   |   |  | r plugging filed   |                         |   |                        |                                       | 74   |  |
|   |   | Application for  | r plugging appro   | vod                     |   | September              |                                       | 74   |  |
|   |   | Plugging coton   | nenced   |                         | <del></del>                             | September<br>September | <u>-20</u> 10                         | 74 <u> </u>  |  |
|   |   |  | Plugging completed September 20 1974 Reason for abandonment of well or producing formation |                         |   |                        |                                       |  |  |
|   | If a producing well is abandoned, date of last production.  Was permission obtained from the Conservation Division or its agents before p |  |  |                         |   |                        |                                       |  |  |
| Locate 4  | sell torrectly on above   | was permission menced?   |  | the Conserva            | HOD DIVINION                            | or its affects perc    | ate building we                       | » com•   |  |
| Name of Cont  | - seedon Flot<br>cryation Agent who sup   | menceur ————————————————————————————————————   | is well. Dale  | Balthazo                | r. 189 F                                | irst Street            | Phillipsh                             | urg. Kansa:  |  |
| Producing for   | nation  | eraised building or a  | Dopth to top   | Bottom                  |   | . Total Depth of       | Well 4140'                            | Feet   |  |
|   | nd thickness of all water   |  |  |                         | · · · · - · · - · · · - · · · · · · · · |                        | · ·                                   |  |  |
|   | OR WATER RECORD   |  |  |                         |   | (                      | Casing Reco                           | AD   |  |
|   | FORMATION   | CONTENT  | FRÓM   | 10                      | Olz <b>t</b>                            | PUT IN                 | PULLED OUT                            |  |  |
|   | 8 5/8"  | . 297'   |  | 1                       |   | 303'                   |                                       | · · · · · · · ·  |  |
|   |   |  |  | ' '                     | 4                                       |                        |                                       |  |  |
|   |   |  |  |                         |   |                        |                                       |  |  |
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| <del></del>   |   |  |  | <del>- </del>           |   |                        |                                       |  |  |
|   | كتنا الأثاث المستحدات ومعبود بالمرازيوس   |  |  | <u> </u>                |   |                        | <u> </u>                              | A second  |  |
|   |   |  | <u> </u>   | <del>-{</del>           |   |                        |                                       |  |  |
|   |   | 2nd pl   | ug @295 w 2  | 70 sx<br>20 sx<br>10 sx |   |                        |                                       |  |  |
|   |   | 3ra pi   | ug, 640 w .  | IU SX                   |   |                        |                                       |  |  |
|   |   |  |  |                         |   |                        |                                       |  |  |
|   |   | <del></del>  | <del></del>  | <del>  </del>           | TATE OF E                               | PEIVER                 |                                       |  |  |
| <del></del>   | STATE CORPORATION COMMISSION  |  |  |                         |   |                        |                                       |  |  |
|   |   | <del></del>  |  | <del></del>             | OCT                                     | -3                     | <del>ON</del>                         | <del> </del>   |  |
|   |   |  |  |                         |   | 1 1974                 |                                       |  |  |
| استبعت مستحديد والمحدود   |   |  |  | C                       | ONSERVAT                                | TON DIVISION           |                                       |  |  |
|   | ······································  |  |  |                         |   | Kansas                 |                                       | Calculus III and III a |  |
|   | <del></del>   |  |  |                         |   | runsas                 |                                       |  |  |
|   |   |  |  |                         | ····                                    | <del></del>            |                                       |  |  |
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|   |   |  |  | <u> </u>                |   |                        |                                       |  |  |
|   |   |  |  | 1                       |   |                        |                                       |  |  |
| Name of Plus  | glag Contractor   | il Addition<br>Slawson Drilli  | al description is not<br>ing Company   | . Inc.                  | nt thu steet)                           |                        | _                                     |  |  |
| Address   |   | 08 120 Buildi  |  |                         | 67202                                   |                        |                                       |  |  |
|   |   | The state of the second |  |                         |   |                        |                                       |  |  |
| ETA/PH #10  | Vancac  | •  | sad  | art als                 |   |                        |                                       |  |  |
| ·   | Kansas<br>es C. Remsberg  |  | ivery or <u>Sed</u>  |                         | . <del> </del>                          |                        | al the above 4.                       | المطالعة   |  |
| well, being B   | sign will as flied and the  | says: That I have b  | mowledge of the  | facts, stateme          | nts, and matt                           | ens berein contain     | or the above-de<br>led and the log    | scribed  |  |
| L'ANDERCHO  | do hen se nied sud tu   | OUIT OIS COURS ON TH   |  |                         |   |                        | 7                                     |  |  |
| 112712  | Y 7   | •  | (Signature)  | James C                 | Remsber                                 | und                    | u                                     |  |  |
|   |   |  |  |                         | remanen)                                |                        |                                       | -  |  |
| or Communication  | BED AND SWORN TO bef  | and man this 30th  | . <b>4</b> •   | Septembe                | r                                       | (Address)              | 7.4                                   | ·  |  |
| <b>.</b> .  | . 7   | Use me tell  | may nt   | 900                     | 0                                       |                        | <del>du'te</del>                      |  |  |
| CK CO   | in January  | 4 (f)  |  | <u> </u>                | y Lai                                   | 1 /ayla                | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | N/A  |  |
| Hý rommission   | engiles   | Fd 1-17-1  |  | Mary Lou                | Taylor                                  | 0                      | Notary Pu                             | D1104  |  |

WELL LOG

COMPANY:

Donald C. Slawson

408 120 Building

Wichita, Kansas 67202

LEASE

Marxen "B" #1

200'E C-NW-SE Sec. 31-13S-21W

Trego County, Kansas

TOTAL DEPTH:

4140 feet

CONTRACTOR:

Slawson Drilling Company, Inc.

COMMENCED:

September 11, 1974

COMPLETED:

September 20, 1974

CASING:

Set 8 5/8" @ 303' w/225 sx

| 0-312     | Surface Hole  |
|-----------|---|
| 312-869   | Shale and Shells  |
| 869-1714  | Shale, Sand and Shale   |
| 1714-1757 | Anhydrite   |
| 1757-2605 | Shale   |
| 2605-3676 | Shale Shale and Lime Lime Lime Lime and Shale Conglomerate  Archaella |
| 3676-3953 | Lime CORPORALIVE D  |
| 3953-4098 | Lime and Shale  |
| 4098-4126 | Conglomerate OCT 1 100 MMISSION                                       |
| 4126-4140 | Arbuckle CONSERV. 1974  |
| 4140      | RTD   |
|           | Wichita W DIVIO   |
|           | Arbuckle CONSERVATION DIVISION  RTD Lyichita, Kansas                  |
|           | ~3  |

STATE OF KANSAS

ss.

I, JAMES C. REMSBERG, of the Slawson Drilling Company, Inc. upon oath state that the above and foregoing is a true and correct copy of the log of the Marxen "B" #1 Well.

CK CO.

James C. REMSBERG TENNSLEY

Subscribed and sworn to before me this 30th day of September, 1974.

Mary Lou Taylor, Notary Public

MY COMMISSION EXPIRES: /-/7-77