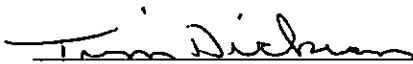

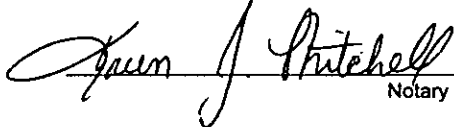


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Robinowitz Oil Company</b>	License Number: <b>6883</b>
Operator Address: <b>4200 E Skelly Drive, Suite 620                      Tulsa                      OK                      74135</b>	
Contact Person: <b>C.E. Son</b>	Phone Number: ( <b>918</b> ) <b>481</b> - <b>7130</b>
Permit Number (API No. if applicable): <b>15-167-19242-00-01</b>	Lease Name & Well No.: <b>Davidson                      #4</b>
Type of Pit:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit  <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit  <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ):  _____ <u>NE</u> _____ <u>SE</u> _____ <u>SE</u> Sec. <u>32</u> Twp. <u>15</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 990 _____ Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 330 _____ Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Russell _____ County
Date of closure: <u>09/13/2010</u>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?	
Abandonment procedure of pit: <b>Remove fluids &amp; backfill</b>	
The undersigned hereby certifies that he / she is _____ <u>Consultant</u> _____ for <u>Robinowitz Oil Company</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
 _____ Signature of Applicant or Agent	
Subscribed and sworn to me on this <u>24th</u> day of <u>September</u> , <u>2010</u>	
<div style="border: 1px solid black; padding: 5px; display: inline-block;">  <b>KAREN J. MITCHELL</b>                      Notary Public - State of Kansas                      My Appt. Expires <u>4/13/2014</u> </div>	 _____ Notary Public
My Commission Expires: <u>4/13/2014</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**

**SEP 27 2010**

**KCC WICHITA**