

Called Wichita office
Verbal AS PER Penny.
OIL & GAS Commission

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

1-2-87
File

WELL PLUGGING APPLICATION FORM
(File One Copy)

ELEVATION - GL2338
RKB 2347

API NUMBER 15/95-21089 ^{-00⁰⁰} (of this well) Exp. due DA.
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SWENCO - WESTERN, INC OPERATORS LICENSE NO. 6870

ADDRESS 1337 DELAWARE ST, ST 200 - DENVER CO, 80204 NE NENE PHONE # (303) 6231643

LEASE (FARM) G. BONGARTZ WELL NO. 2 WELL LOCATION TREGO COUNTY TREGO

SEC. 31 TWP. 13S RGE. 21W (O) (W) TOTAL DEPTH 4196 PLUG BACK TO 4157

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 249 CEMENTED WITH 125 'A' SACKS

CASING SIZE 4 1/2 SET AT 4196 CEMENTED WITH 2 1/2 225 SACKS

PERFORATED AT 4110 - 4112 - 4118 - 4130

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS PER STATE OF KANSAS RULES & Regulations governing OIL & GAS Wells

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file IS ACO-1 FILED? 2-22-83
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-5-87 - @ 10:00 HRS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jimmy Bellant PHONE # (303) 623-1643

ADDRESS 1337 Delaware St, St 200 DENVER COLO 80204

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. _____

ADDRESS HAYS KANSAS PHONE # () _____
STATE CORPORATION COMMISSION
JAN 5 1987
01-05-87
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT: WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

① DV-@1756'-CIRC unit

DATE: 1-2-87

State of Kansas



15-195-21089-00-00

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

APR 5 '87 January 5, 1987

EXPIRES WELL PLUGGING NOTICE

G. Bongartz #2
NE NE NE
Sec. 31-13S-21W
Trego County

Swenco-Western, Inc.
1337 Delaware St., Ste. 200
Denver, CO 80204

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).