

\* Called Wichita office  
Verbal APER Penny  
OIL & GAS Commission -  
1-2-87  
JHG

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

Elev. - GL-2348  
RKB - 2357

API NUMBER 1595-2111-00-00 (of this well) Exp. Lic. DA  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR SWENCO-WESTERN INC OPERATORS LICENSE NO. 6870

ADDRESS 1337 DELAWARE ST, ST200 DENVER COLO 80204 PHONE # (303) 623-1643  
NE SE SE

LEASE (FARM) 1-30 F. Bongard WELL NO. 1 WELL LOCATION KANSAS COUNTY TREGO

SEC. 30 TWP. 13 RGE. 21W Oil (W) TOTAL DEPTH 4238 PLUG BACK TO 4196

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 7/8 SET AT 253 CEMENTED WITH 125 # SACKS

CASING SIZE 4 1/2 SET AT 4238 CEMENTED WITH 225 SACKS  
225 (Common)

PERFORATED AT 4102 - 4114 4092 - 4098 4196

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS PER STAGE of KANSAS Rules  
Giving OIL & GAS Wells

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? on file IS ACO-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-5-87 @ 10:00 HRS

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jimmy Ballen PHONE # (303) 623-1643

ADDRESS 1337 Delaware St, ST200 DENVER COLO 80204

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. 01-05-87

ADDRESS HAYS KANSAS PHONE # ( ) JAN 5 1987  
CONSERVATION DIVISION  
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J Ballen  
(Operator or Agent)

UDV. @ 1758 - circ.

DATE: 1-2-87

State of Kansas



15-195-21111-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 5 '87

EXPIRES

January 5, 1987

#### WELL PLUGGING NOTICE

F. Bongartz #1-30  
NE SE SE  
Sec. 30-13S-21W  
Trego County

Swenco-Western, Inc.  
1337 Delaware St., Ste. 200  
Denver, CO 80204

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).