

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-195-21-505-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.L. Kirkman, Inc. OPERATORS LICENSE NO. 5673

ADDRESS 453 S. Webb Rd. Suite 100, Wichita, Ks. 67218 PHONE # (316) 685-5372

LEASE (FARM) Bongartz #1 WELL NO. _____ WELL LOCATION 150' SE C of SW NE COUNTY Trego

SEC. 30 TWP. 13s RGE. 21w (S) or (W) TOTAL DEPTH 4185' PLUG BACK TO 4145'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 294' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 4155' CEMENTED WITH 125 SACKS

PERFORATED AT 4119-21'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kirkman PHONE # (316) 672-7471

ADDRESS Box 982, pratt, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Daniel Baker
(Operator or Agent)

DATE: October 12, 1984

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State of Kansas



15-195-21505-00-00

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 23 1985

October 23, 1984
WELL PLUGGING NOTICE

EXPIRES

Bongartz #1
150' SE C OF SW NE
Sec. 30-13S-21W
Trego County

W. L. Kirkman, Inc.
453 S. Webb Rd., Ste. 100
Wichita, KS 67218

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #6 1014 Cody Hays, KS 67601
five days prior to plugging the well (KAR-82-3-113).