

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-175-21129-00-08  
NE SE NE, Sec. 30, T 13 S, R 21 W

\_\_\_\_\_ feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6127 Rig 2 tag 723

Lease Name Flax Well # 2T South

Operator: Ranger Drilling  
Name & Address Box 856  
Hays, Ks 67601

County Trego

Well Total Depth 4152 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 220'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Dowell License Number \_\_\_\_\_

Address Box 219 Hays Ks 67601

Company to plug at: Hour: 1:00 P Day: 15 Month: December Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Ben Straily 625-4210

(company name) Jeff Koron Hays Ks (phone) \_\_\_\_\_

were: 20 50' 60-40 Poz 4% gel at 1760

100 " " " at 908

10 " " " at 40 at solid bridge

10 " " " in the Rat hole

Signed Don Butcher  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 7:00 PM Day: 15 Month: Dec Year: 1982

ACTUAL PLUGGING REPORT

Plugged as instructed

RECEIVED  
STATE CORPORATION COMMISSION

DEC 21 1982

Remarks: Arb - Not Penetrated

Analy - 1750 Top 1793 Bottom

Elev - 2335 Ground

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Don Butcher  
(TECHNICIAN)

INVOICED  
DATE 1-25-83  
INV. NO. 2230-W