

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION 6/4/84

OCT 20 1988

CONSERVATION DIVISION
Wichita, Kansas
6/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-051-05353-00-00 (of this well)
compl. 9/53
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241
LEASE (FARM) Rome A WELL NO. 3 WELL LOCATION SW SE NW COUNTY Ellis
SEC. 27 TWP. 13S RGE. 17W or TOTAL DEPTH 3528' PLUG BACK TO -

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____
SURFACE CASING SIZE 8 5/8" SET AT 120' CEMENTED WITH 110 SACKS
CASING SIZE 5 1/2" SET AT 3527' CEMENTED WITH 75 SACKS
PERFORMED AT 3258-3488'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance w/the rules & regulations
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Brown, Supt. PHONE # () 913-483-5371
ADDRESS Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # () 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: By: Larry M. Jack
(Operator or Agent)
Larry M. Jack, Prod. Mgr.
DATE: 10/17/88

(4)



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

October 25, 1988

JAN 25 '89

WELL PLUGGING NOTICE

EXPIRES

Rome A #3
SW SE NW
Sec. 27-13S-17W
Ellis County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200