

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED

STATE CORPORATION COMMISSION

OCT 20 1988

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-051-05379-00-00  
Compl. 3/54

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER

(of this well)

(This must be listed; if no API# was issued, please note drilling completion date.)

6/89

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

LEASE (FARM) Rome A WELL NO. 4 WELL LOCATION NW SE NE COUNTY Ellis

SEC. 27 TWP. 13S RGE. 17W  or  (W) TOTAL DEPTH 3573' PLUG BACK TO --

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 129' CEMENTED WITH 100 SACKS

CASING SIZE 5 1/2" SET AT 3545' CEMENTED WITH 50 SACKS

PERFORMED AT n/a

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH R.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bill Brown, Supt. PHONE # ( ) 913-483-5371

ADDRESS Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Larry M. Jack  
Operator or Agent,  
Larry M. Jack, Prod. Manager

DATE: 10/17/88

4

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

October 25, 1988

IAN 25 '89

WELL PLUGGING NOTICE

EXPIRES

Rome A #4  
NW SE NE  
Sec. 27-13S-17W  
Ellis County  
15-051-05379-00-00

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202


Gentlemen;

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200