

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 15-051-04479-00-00

LOCATION CW $\frac{1}{2}$ SE NE

SEC. 28 TWP. 13 RGE. 17

Dry Hole x Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 2 Lease _____ Rome _____

Operator A & A Oil Co & Fleming & Woodman Address Fleming & Woodman

Field _____ County Ellis

Total Depth 3550 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 280' circulated with cement,

Circulated hole with heavy mud, pushed cementing plug to 270',

displaced 15 sax cement through drill pipe, mud to 40', set

cementing plug, 1/2 sack hulls and 10 sax cement to bottom

cellar.

PLUGGING
FILE SEC 28 T 13 R 17
BOOK PAGE 68 LINE 21

[Signature]
District Conservation Agent
Date 12-2-52
12-6-52