# Kansas Corporation Commission Oil & Gas Conservation Division

Form Must Be Typed Form must be Signed All blanks must be Filled

# **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASED WILL

| OPERATOR: License  | ш 8914  |  | L ADIM                                  | o. 15 - 065-23723-00-00   |
|--|---|--|---|---|
| 11.0.00  | Operating, Inc.   |  |   |   |
| Name: H & C Oii<br>Address 1:P.O. Box                                      | -   |  |   | NW_SW_NE Sec. 19 Twp. 7 S. R. 22 East West  |
|  |   |  |   | 0 Feet from ☑ North / ☐ South Line of Section   |
|  |   | p: 67663 <sub>+</sub> 0086   | 2,05                                    |   |
| Contact Person; Cha  | irles R. Ramsay   |  | Footaç                                  | ges Calculated from Nearest Outside Section Corner:   |
| Phone: ( <u>785</u> ) <u>4</u>   | 34-7434   |  |   | □ne □nw □se □sw   |
| CONTRACTOR: Licen  | se#_33493   |  | Count                                   | y: Graham   |
| Name: American Ea  |   |  | Lease                                   | Name: Ninemire Trust Well #: 19-1   |
| Wellsite Geologist: Ma   |   |  |   | lame: Wildcat   |
| •  |   |  | İ                                       | cing Formation: None  |
| Designate Type of Com  | noletion:   |  |   | ion: Ground: 2236 Kelly Bushing: 2243   |
| New Well   | Re-Entry  | Workover   | 1                                       | Depth: 3735 Plug Back Total Depth:  |
|  |   |  |   | nt of Surface Pipe Set and Cemented at: 263 Feet  |
|  | WSW SWD   | SIOW   |   |   |
| ∐ Gas 🛂  | D&A ☐ ENHR<br>☐ GSW   | ∐ SIGW<br>∏ Temp. Abd.   |   | le Stage Cementing Collar Used? Yes V No  |
| CM (Coal Bed M   |   | i remp. Abu.   |   | show depth set: Feet  |
|  | Other (Core, Expl., etc.):  |  |   | nate II completion, cement circulated from:   |
|  | Old Well Info as follows:   |  | feet de                                 | epth to:sx cmt.   |
|  |   |  |   |   |
| ,  |   |  |   | g Fluid Management Plan   |
|  | Original Ti   |  | ,                                       | nust be collected from the Reserve Pit)   |
| •  |   | ENHR Conv. to SWD  | Chlori                                  | de content:ppm Fluid volume:bbls  |
| Deepering (  | Conv. to  | <del></del>  | Dewat                                   | ering method used:  |
| Plug Back:   | Plu   |  | Locati                                  | on of fluid disposal if hauled offsite:   |
| ☐ Commingled   |   | ·  | Opera                                   | tar Nama:   |
| Dual Completion  | on Permit #:  |  |   | tor Name: License #:  |
| SWD  | Permit #:   |  | ŀ                                       |   |
| ENHR   | Permit #:   |  |   | erSecTwpS. R ☐ East ☐ West  |
| ☐ GSW  | Permit #:   |  | Count                                   | y:Permit #:   |
| 03/18/2011   | 03/25/2011  | 03/26/2011   |   |   |
| Spud Date or<br>Recompletion Date  | Date Reached TD   | Completion Date or<br>Recompletion Date  |   |   |
| Kansas 67202, within<br>of side two of this for<br>tiality in excess of 12 | n 120 days of the spud dat<br>m will be held confidential<br>t months). One copy of all | e, recompletion, workover or co<br>for a period of 12 months if reco<br>wireline logs and geologist we | onversion<br>quested in<br>ell report s | as Corporation Commission, 130 S. Market - Room 2078, Wichita, of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information writing and submitted with the form (see rule 82-3-107 for confidential) be attached with this form. ALL CEMENTING TICKETS MUST Itemporarily abandoned wells. |
| lations promulgated to and the statements her                              | regulate the oil and gas inc<br>rein are complete and corr                              | nents of the statutes, rules and<br>lustry have been fully complied<br>ect to the best of my knowled   | with                                    | KCC Office Use ONLY  Letter of Confidentiality Received  Date:  Confidential Release Date:  |
| Signature:   | nler R Rams   | 4  |   | Wireline Log Received   |
| Signature:   | <del>'                                    </del>  | 1  |   | ☑ Geologist Report Received   |

UIC Distribution

Date: 04/18/2011

Title: President

#### Side Two

| Operator Name: H & (   | Oil Operating,                                 | iņc.                    |   | Lease                 | Name: _                           | Ninemire Trus                           | St                       | Well #: <u>19</u>                              | <u>-1</u> |                          |
|--|--|-------------------------|---|-----------------------|-----------------------------------|---|--------------------------|--|-----------|--------------------------|
| Sec. 19 Twp.7  | s. R. <u>22</u>                                | East                    | ✓ West  | Count                 | y: <u>Grah</u>                    | am                                      |                          |  |           |                          |
| INSTRUCTIONS: Show<br>time tool open and close<br>recovery, and flow rates<br>line Logs surveyed. Atta | ed, flowing and shut-<br>if gas to surface tes | in pressu<br>t, along v | ires, whether s<br>vith final chart(:         | hut-in pre            | ssure rea                         | ched static level,                      | hydrostatic p            | ressures, bottom                               | hole temp | erature, fluid           |
| Drill Stem Tests Taken<br>(Attach Additional Sh  | eets)  | <b>✓</b> Ye             | es No   |                       | <b>⊘</b> L                        | og Formatio                             | n (Top), Depti           | n and Datum                                    |           | Sample                   |
|  | -  | [₹] Ye                  | es 🗆 No                                       |                       | Nam                               |   |                          | Тор  |           | Datum                    |
| Cores Taken Yes Electric Log Run Yes   |  |                         | es  No  |                       | Topek Heebr                       | a<br>er                                 |                          | 1847<br>3248<br>3450<br>3474                   | -1<br>-1  | 396<br>005<br>207<br>231 |
| List All E. Logs Run:<br>Microresistivity, E<br>Induction, Boreho                                      | •  |                         |   | al                    | Lansii<br>BKC                     | ng                                      |                          | 3490<br>3684                                   |           | 247<br>441               |
|  | <u> </u>                                       |                         | <del></del>                                   | RECORD                | _l<br>✓ Ne                        | w Used                                  |                          | <u>.                                      </u> | · · · ·   | <del></del>              |
| Purpose of String  | Size Hole<br>Drilled                           | Siz                     | rt all strings set-o<br>e Casing<br>(In O.D.) | We                    | surface, inte<br>eight<br>. / Ft. | ermediate, producti<br>Setting<br>Depth | on, etc.  Type of Cement | # Sacks<br>Used                                |           | and Percent              |
| Surface  |  | 8 5/8"                  |   | 23#                   |                                   | 263                                     | Common                   | 165  |           | C., 2% Gel               |
|  |  |                         |   |                       |                                   |   |                          |  |           |                          |
|  |  |                         | ADDITIONAL                                    | . CEMENT              | ING / SQL                         | JEEZE RECORD                            | ]                        |  | <u>.</u>  | <u>-</u>                 |
| Purpose:   | Depth<br>Top Bottom                            | Туре                    | of Cement                                     | # Sack                | s Used                            |   | Туре а                   | nd Percent Additive                            | 5         |                          |
|  |  |                         |   |                       |                                   |   |                          |  |           |                          |
| Shots Per Foot   | PERFORATIO<br>Specify F                        | N RECOR                 | D - Bridge Plug<br>Each Interval Per          | s Set/Type<br>forated |                                   |   | nount and Kind           | ment Squeeze Reco<br>of Material Used)         | rd        | Depth                    |
|  |  |                         |   |                       |                                   |   |                          | RECEIVED                                       | <u></u>   |                          |
|  |  |                         |   |                       | APR 2 2 2011                      |   |                          |  |           |                          |
|  |  |                         |   |                       |                                   |   | KC                       | C WICHITA                                      | \         |                          |
| TUBING RECORD:   | Size:  | Set At:                 |   | Packer                | Δ+-                               | Liner Run:                              |                          |  | <u></u>   |                          |
|  |  |                         |   | raunci                |                                   |   | Yes [                    | No   |           |                          |
| Date of First, Resumed Pr  | roduction, SWD or ENF                          | iR.                     | Producing Meth                                | nod:<br>Pump          | ing 🗌                             | Gas Lift 🔲 🤇                            | Other (Explain) _        |  |           |                          |
| Estimated Production<br>Per 24 Hours   | Oil B  | bls.                    | Gas   | Mcf                   | Wat                               | er B                                    | bls.                     | Gas-Oil Ratio                                  |           | Gravity                  |
| DISPOSITION  Vented Sold  (If vented, Subm   | Used on Lease                                  |                         | _   | METHOD C              | F COMPLI<br>Dually<br>(Submit     | Comp. Cor                               | nmingled<br>mit ACO-4)   | PRODUCTI                                       | ON INTER  | VAL:                     |

The sure of the su

Pnone 785-483-2025 Cell 785-324-1041 Home Office P.O. Box 32 Russell, KS 67665

No.

4938

|                               | Sec.                                   | Twp.                                  | Range      | (                                     | County   | State                                   | On Location  | Finish                                |  |  |
|-------------------------------|--|---------------------------------------|------------|---------------------------------------|--|---|--|---------------------------------------|--|--|
| Date 3 / 9-11                 | 19                                     | 7                                     | ノス         | ان                                    | reham  | KS                                      |  | 2.15 Dry                              |  |  |
| Lease NITE IN TO              | PUST N                                 | /ell No. /                            | 14-1       | Locati                                | on Hill +  | 1-11 61 1 /2                            | The Elito  |                                       |  |  |
| Contractor Protection         | Tierle                                 |                                       |            |                                       | Owner  |   |  | <del></del>                           |  |  |
| Type Joh 5, 1 1. C            |  |                                       |            |                                       | To Quality O   | ilwell Ceinenting, Inc                  |  |                                       |  |  |
| mole Size /21/1               |  | T.D.                                  | 26.5       |                                       | You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |   |  |                                       |  |  |
| Csg33/.5 Depth 264            |  |                                       |            |                                       | Charge A: C  |   |  |                                       |  |  |
| Thg Size Depth                |  |                                       |            |                                       | Street   |   |  |                                       |  |  |
| Tool                          |  | Depth                                 |            |                                       | City   |   | State  | <del></del>                           |  |  |
| Cement Left in Csg. /s        | ı<br>—————                             | Shoe J                                | oint       |                                       | The above wa   | s done to satisfaction a                | nd supervision of owner  | agent or contractor                   |  |  |
| Aleas Line                    |  |                                       | ·15-34B    | <u> </u>                              | Cement Amo   | ount Ordered 165                        | 1200 30/62 -   | 2/2/-/                                |  |  |
|                               | EQUIPM                                 |                                       | T          |                                       |  |   |  |                                       |  |  |
| Pumptrk / No. Cemer<br>Helper |  | 30 53                                 |            |                                       | Common / [   | ,5                                      |  |                                       |  |  |
| Bulktrk No. Oriver<br>Driver  |  | !                                     |            |                                       | Poz. Mix   |   |  |                                       |  |  |
| Bulktrk & No. Driver          |  |                                       |            |                                       | Gel. 3   |   |  | · · · · · · · · · · · · · · · · · · · |  |  |
| JOB SEI                       | RVICES                                 | & REMA                                | RKS        |                                       | Calcium (  | .>                                      |  |                                       |  |  |
| Remarks.                      |  |                                       |            |                                       | Hulls  |   |  |                                       |  |  |
| Rat Hole                      |  |                                       |            |                                       | Salt   |   |  |                                       |  |  |
| Mouse Hole                    | <del></del>                            |                                       | ,          |                                       | Flowseal   |   |  |                                       |  |  |
| Centralizers                  | ~~                                     | <del></del>                           |            |                                       | Kol-Seal   |   |  |                                       |  |  |
| Baskets                       |  |                                       |            |                                       | Mud CLR 48   |   |  |                                       |  |  |
| D/V or Port Collar            |  |                                       |            |                                       | CFL-117 or CD110 CAF 38  |   |  |                                       |  |  |
| 3/500 11-100                  | 1 F3:                                  | Ciri-                                 | k.tw. MX   | ,                                     | Sand   | *************************************** | to the second se |                                       |  |  |
| 1134 015/                     | lace"                                  |                                       |            |                                       | Handling /   | 74/                                     | 7-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-  |                                       |  |  |
|                               |  | 7                                     |            |                                       | Mileage  |   |  |                                       |  |  |
| - (Enia)                      |  | -4:6                                  | 410).      |                                       |  | FLOAT EQUIPM                            | ENT  |                                       |  |  |
|                               | ······································ |                                       |            |                                       | Guide Shoe   |   |  |                                       |  |  |
|                               | ·                                      |                                       |            | · · · · · · · · · · · · · · · · · · · | Centralizer  |   |  |                                       |  |  |
| ·                             |  | ·                                     |            |                                       | Baskets  |   |  |                                       |  |  |
|                               |  | ···                                   | 720.00     |                                       | AFU Inserts  |   |  |                                       |  |  |
|                               | <del>,,</del>                          |                                       |            |                                       | Float Shoe   |   |  |                                       |  |  |
|                               | <del></del>                            |                                       |            |                                       | Latch Down   |   | RECEIVE  | D                                     |  |  |
| <del></del>                   |  |                                       |            |                                       |  |   | APR-2-2  |                                       |  |  |
|                               |  | · · · · · · · · · · · · · · · · · · · | ····       | ·                                     |  |   |  |                                       |  |  |
| ·                             |  | <del></del>                           | _ <i>i</i> | -                                     | Pumptrk Cha  | rge Surface                             | KCC WIC  | HITA                                  |  |  |
|                               | theil                                  | 755                                   |            |                                       | Mileage 39   | -                                       |  |                                       |  |  |
|                               |  |                                       |            |                                       |  |   | Tax  |                                       |  |  |
| x                             |  |                                       |            |                                       |  |   | Discount   |                                       |  |  |
| X<br>Signature                |  |                                       |            |                                       |  |   | Total Charge   |                                       |  |  |

# QUALITY OILWELL CEMENTING, INC.

| Phone 785-483-2025<br>Cell 785-324-1041 | Home Office P.O. B   | Box 32 Russell, KS 67665 No.   | 4518                   |
|---|--|--|------------------------|
| Date 3/16/11 Sec. 19                    | Twp. Range   | County State On Location   | b:00 AM                |
|   | /ell No.   | 11 41 2 33 13 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | E, Santo               |
| Contractor American Eq.                 | ale Ria Aid  | Owner  |                        |
| Type Job PTA                            |  | To Quality Oilwell Cementing, Inc.  You are hereby requested to rent cementing equipment | nt and furnish         |
| Hole Size 77811                         | T.D. 3735  | cementer and helper to assist owner or contractor to c                                   |                        |
| Csg.                                    | Depth  | Charge A +C  |                        |
| Thg. Size                               | Depth  | Street   |                        |
| Tool                                    | Depth  | City State   |                        |
| Cement Left in Csg.                     | Shoe Joint   | The above was done to satisfaction and supervision of owner                              | r agent or contractor. |
| Meas Line                               | Displace   | Cement Amount Ordered 205 5.V. (50/1)  | O 4 Lac                |
| EQUIPA                                  | MENT   | 44 polsinicale   | J                      |
| Pumptrk 5 No. Cementer Helper           |  | - Common / ) 3   |                        |
| Bulktrk O No. Driver                    | whom   | Poz. Mix \$2   |                        |
| Bulktrk Py No. Driver &                 | N  | Gel. 7   |                        |
| JOB SERVICES                            | & AEMARKS  | Calcium  |                        |
| Remarks:                                |  | Hulls  |                        |
| Rat Hole ZOSM                           |  | Salt   |                        |
| Mouse Hole                              |  | Flowseal 5014  |                        |
| Centralizers                            |  | Kol-Seal   |                        |
| Baskets                                 |  | Mud CLR 48   |                        |
| D/V or Port Collar                      |  | CFL-117 or CD110 CAF 38  |                        |
| 1850, - 922X                            |  | Sand   |                        |
| 1100' - 1005x                           |  | Handling 2/2   |                        |
| 310 - 405W                              |  | Mileage  |                        |
| 40' - 10 KX                             |  | FLOAT EQUIPMENT  |                        |
|   |  | Guide Shoe   |                        |
|   |  | Centralizer  |                        |
|   |  | Baskets  |                        |
|   |  | AFU Inserts  |                        |
|   |  | Float Shoe KE  | CEIVED                 |
| 1                                       |  | Latch Down 4 72 API  | R 2 2 2011             |
| of hank                                 |  | 1 2 1/2 Pluy KCC   | WICHITA                |
|   | <del>/ ' &gt;</del>  | Pumptrk Charge Plug  |                        |
| —— <u>'\d</u> 5~                        | 3  | Mileage 39   |                        |
|   |  | Ta   | ix                     |
|   | The state of the s | Discou   | nt                     |
| X<br>Signature                          |  | Total Charg  | је                     |



Prepared For: H & C Oil Operating,Inc.

PO Box 86

Plainville, KS 67663

ATTN: Marc Downing

19-7s-22w-Graham,KS

#### Ninemire #19-1

2011.03.25 @ 13:25:03 Start Date:

End Date: 2011.03.25 @ 22:32:48

Job Ticket #: 42832 DST#: 1

Trilobite Testing, Inc. PO Box 1733 Hays, KS 67601 ph: 785-625-4778 fax: 785-625-5620

**RECEIVED** APR 2 2 2011 KCC WICHITA



H & C Oil Operating, Inc.

PO Box 86

Plainville.KS 67663

ATTN: Marc Downing

Ninemire #19-1

19-7s-22w-Graham,KS

Job Ticket: 42832

DST#: 1

Test Start: 2011.03.25 @ 13:25:03

GENERAL INFORMATION:

Formation:

Lansing A

Deviated:

Whipstock: No

ft (KB)

Time Tool Opened: 16:38:48 Time Test Ended: 22:32:48

Interval:

3480.00 ft (KB) To 3498.00 ft (KB) (TVD)

Total Depth:

3736.00 ft (KB) (TVD)

Hole Diameter:

7.80 inches Hole Condition: Good

Test Type: Conventional Straddle

Tester:

Jason McLemore

Unit No:

Reference Bevations:

2243.00 ft (KB)

2236.00 ft (CF)

KB to GR/CF:

7.00 ft

Serial #: 8673 Press@RunDepth: Inside

98.10 psig @

3484.00 ft (KB)

2011.03.25

Capacity: Last Calib.: 8000.00 psig

Start Date: Start Time: 2011.03.25 13:25:05

End Date: End Time:

22:32:48

Time On Btm:

2011.03.25

Time Off Btm:

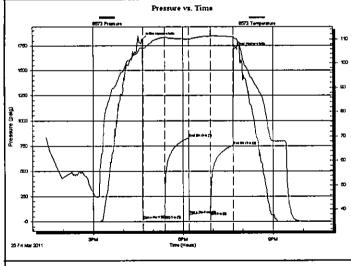
2011.03.25 @ 16:38:18 2011.03.25 @ 19:41:03

TEST COMMENT: IFP-Fair Blow Built to 9-1/2"

ISI-Dead

FFP-Fair Blow ,Built to 6-1/2"

FSI-Dead



|                    | PRESSURE SUMMARY       |                                       |         |                      |  |  |  |  |  |
|--------------------|------------------------|---------------------------------------|---------|----------------------|--|--|--|--|--|
|                    | Time                   | Pressure                              | Temp    | Annotation           |  |  |  |  |  |
|                    | (Min.)                 | (psig)                                | (deg F) |                      |  |  |  |  |  |
|                    | 0                      | 1812.28                               | 106.63  | Initial Hydro-static |  |  |  |  |  |
|                    | 1                      | 20.26                                 | 105.90  | Open To Flow (1)     |  |  |  |  |  |
|                    | 45                     | 61.97                                 | 110.71  | Shut-In(1)           |  |  |  |  |  |
| _                  | 93                     | 828.11                                | 109.90  | End Shut-In(1)       |  |  |  |  |  |
| action             | 94 65.76               |                                       | 109.43  | Open To Flow (2)     |  |  |  |  |  |
| Temperature (deg F | 136                    | 136 98.10 111.21<br>182 755.05 110.81 |         | [ - · · · · · ·      |  |  |  |  |  |
| (deg               | 182                    |                                       |         |                      |  |  |  |  |  |
| J                  | 183   1711.13   111.02 |                                       | 111.02  | Final Hydro-static   |  |  |  |  |  |
| i                  |                        |                                       |         |                      |  |  |  |  |  |
|                    |                        |                                       |         | '                    |  |  |  |  |  |
|                    |                        |                                       |         |                      |  |  |  |  |  |
|                    |                        |                                       |         |                      |  |  |  |  |  |
|                    |                        |                                       |         |                      |  |  |  |  |  |

#### Recovery

| Length (ft) | Description                     | Volume (bbl) |
|-------------|---------------------------------|--------------|
| 175.00      | Muddy Water W/Oil Scum-99%W-1%M | 2.45         |
|             |                                 |              |
|             |                                 |              |
|             |                                 |              |
|             |                                 |              |
|             |                                 |              |

| Gas Ra | ates |
|--------|------|
|--------|------|

Pressure (psig) Gas Rate (Mct/d)



**TOOL DIAGRAM** 

H & C Oil Operating, Inc.

PO Box 86 Plainville, KS 67663 19-7s-22w-Graham, KS Job Ticket: 42832

Ninemire #19-1

DST#:1

ATTN: Marc Downing

Test Start: 2011.03.25 @ 13:25:03

Tool Information

Drill Pipe: Heavy Wt. Pipe: Length:

Length: 3470.00 ft Diameter: 0.00 ft Diameter: 3.80 inches Volume: 2.70 inches Volume: 48.67 bbl 0.00 bb1 Tool Weight:

2000.00 lb Weight set on Packer: 25000.00 lb

Drill Collar:

Length:

0.00 ft Diameter:

2.25 inches Volume:

0.00 bbl

Weight to Pull Loose: 45000.00 lb 0.00 ft

Drill Pipe Above KB: Depth to Top Packer:

11.00 ft 3480.00 ft 3498.00 ft Total Volume: 48.67 bbl Tool Chased String Weight: Initial 38000.00 lb

Depth to Bottom Packer: Interval between Packers:

18.00 ft 276.00 ft

39000.00 lb Final

Tool Length: Number of Packers:

3 Diameter:

6.75 inches

Tool Comments:

| Tool Description | Length (ft) | Serial No. | Position | Depth (ft) | Accum. Lengths |                         |
|------------------|-------------|------------|----------|------------|----------------|-------------------------|
| Change Over Sub  | 1.00        |            |          | 3460.00    | ·              |                         |
| Shut In Tool     | 5.00        |            |          | 3465.00    |                |                         |
| Hydraulic tool   | 5.00        |            |          | 3470.00    |                |                         |
| Packer           | 5.00        |            |          | 3475.00    | 21.00          | Bottom Of Top Packer    |
| Packer           | 5.00        |            |          | 3480.00    |                |                         |
| Stubb            | 1.00        |            |          | 3481.00    |                |                         |
| Perforations     | 3.00        |            |          | 3484.00    |                |                         |
| Recorder         | 0.00        | 8673       | Inside   | 3484.00    |                |                         |
| Recorder         | 0.00        | 6755       | Outside  | 3484.00    |                |                         |
| Perforations     | 10.00       |            |          | 3494.00    |                |                         |
| Blank Off Sub    | 1.00        |            |          | 3495.00    |                |                         |
| Blank Spacing    | 3.00        |            |          | 3498.00    | 18.00          | Tool Interval           |
| Packer           | 1.00        |            |          | 3499.00    |                |                         |
| Recorder         | 0.00        | 8666       | Below    | 3499.00    |                |                         |
| Perforations     | 16.00       |            |          | 3515.00    |                |                         |
| Change Over Sub  | 1.00        |            |          | 3516.00    |                |                         |
| Blank Spacing    | 215.00      |            |          | 3731.00    |                |                         |
| Change Over Sub  | 1.00        |            |          | 3732.00    |                |                         |
| Bulinose         | 3.00        |            |          | 3735.00    | 237.00         | Bottom Packers & Anchor |

Total Tool Length:

276.00

**RECEIVED** APR 2 2 2011 KCC WICHITA



**FLUID SUMMARY** 

H & C Oil Operating, Inc.

Ninemire #19-1

PO Box 86

19-7s-22w-Graham,KS

Job Ticket: 42832

DST#: 1

ATTN: Marc Downing

Plainville, KS 67663

Test Start: 2011.03.25 @ 13:25:03

**Mud and Cushion Information** 

Mud Type: Gel Chem

9.00 lb/gal

Cushion Type: Cushion Length: Oil API:

Water Salinity:

deg API

Mud Weight: Viscosity:

54.00 sec/qt

Cushion Volume:

ft bbl

Serial #:

95000 ppm

Water Loss:

7.19 in<sup>3</sup>

Gas Cushion Type:

Gas Cushion Pressure:

psig

Resistivity: Salinity:

Filter Cake:

ohm.m 1000.00 ppm

inches

**Recovery Information** 

Recovery Table

Length Description Volume ft bbl 175.00 Muddy Water W/Oil Scum-99%W-1%M 2.455

Total Length:

175.00 ft

Total Volume:

2.455 bb1

Num Fluid Samples: 0

Num Gas Bombs:

Laboratory Name:

Laboratory Location:

Recovery Comments:

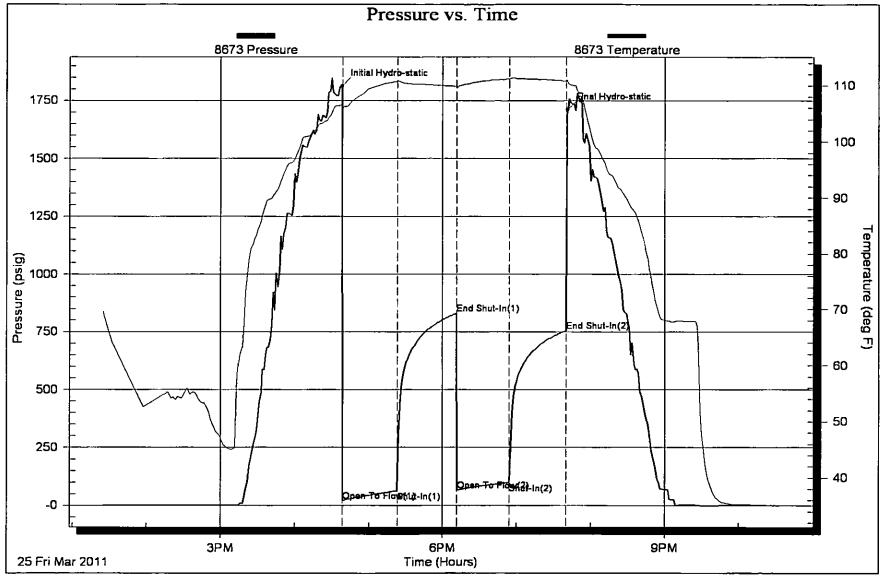


Inside

H & C Oil Operating,Inc.

19-7s-22w-Graham,KS

DST Test Number: 1



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