Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

OPERATOR: License #: 4767

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

API No. 15 - 069-20331-0000

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Name:Ritchie_Exploration, Inc.				Spot Description: 10' S & 115' E			
Address 1: 8100 E. 22nd St. N., Bldg. 700				NE_NE_SWSec. 30_ Twp. 25_ S. R. 27East West			
Address 2:				2,300 Feet from North / South Line of Section			
City: Wichita State: KS Zip: 67226 +				2,425 Feet from East / West Line of Section			
Contact Person: Peter Fiorini				Footages Calculated from Nearest Outside Section Corner:			
Phone: (316_) _691_9500				□ NE □ NW □ SE ✓ SW			
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG 📝 D&A ☐ Cathodic				County: Gray			
Water Supply Well Other: SWD Permit #:				Lesse Name: Herron-Abel Well #: 1			
ENHR Permit #: Gas Storage Permit #:							
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The pluggi	Completed: ing proposal was appi	roved on: 12/6/10 (Date)	
Producing Formation(s): List All (If needed attach another sheet)				_{by:} Eric	c_MacLaren	(KCC District Agent's Name)	
Depth to Top: Bottom: T.D				Plugging Commenced: 12/6/10			
Depth to Top: Bottom: T.D				Plugging Completed: 12/6/10			
Depth to Top: Bottom: T.D				Transpiring Completions			
Show depth and thickness of		ations.			_		
	Oil, Gas or Water Records		, 	Record (Surface, Conductor & Pro-		<u>'</u>	
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
							
			 				
	-	<u> </u>	 				
	1		1		1		
with 80 sacks; 3rd	plug set at 380'		plug s			2nd plug set at 1020' ks. 200 total sacks.	
Plugging Contractor License #:			Name:	Duke Drilling Co., Inc.			
Address 1: P.O. Box 823				2:			
City: _Great.Bend				State:_Ka	insas	zip: 67530+	
Phone: (620) 793-8366						RECEIVED	
Name of Party Responsible for	or Plugging Fees: _Ritcl	nie Exploration, Inc.				FEB 0.8 2011	
State of Kansas County, Sedgwick				_ , ss.			
Peter Fiorini (Print Name)				_ 🔽 Emi	ployee of Operator or	CC WICHITA Operator on above-described well,	
being first duly sworn on oath the same are true and correct Signature:	, says: That I have knowle	dge of the facts statements, an	nd matter	s herein con	tained, and the log of	the above-described well is as filed, and	
-	88-18 A MAA						
	Mati to: KCC - Cor	nservation Division, 130 S.	market -	- Room 207	8, Wichita, Kansas	67202	





February 7, 2011

State Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202

RE: #1 Herron-Abel Sec. 30-25S-27W Gray County, Kansas

To Whom It May Concern:

Enclosed please find a Form CP-4 (Well Plugging Record) for the above referenced well. Ritchie Exploration, Inc. will forward logs with the ACO-1.

If you have any questions, please feel free to call the undersigned or Peter Fiorini at 316-691-9500. Thank you for all of your help in this matter.

Debbie Phillips

Accounting Supervisor

dkp

RECEIVED FEB 0 8 2011 KCC WICHITA