

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 32593  
Name: Dan Haffner  
Address 1: RR#2, Box 49  
Address 2: \_\_\_\_\_  
City: Hoxie State: KS Zip: 67740 + \_\_\_\_\_  
Contact Person: Dan Haffner  
Phone: (785) 657-1299  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 179-21279-00-00  
Spot Description: \_\_\_\_\_  
NW SW NE Sec. 20 Twp. 9 S. R. 27  East  West  
1,600 Feet from  North /  South Line of Section  
2,190 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Sheridan  
Lease Name: Haffner Well #: 2-20  
Date Well Completed: 4/18/2011  
The plugging proposal was approved on: 4/15/2011 (Date)  
by: Ray Dinkel (KCC District Agent's Name)  
Plugging Commenced: 4/18/2011  
Plugging Completed: 4/18/2011

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out
		Surface	8 5/8"	281.11'	0'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged well with 220 sacks of 60/40 Poz, 4% gel, 1/4# flo-seal per sack, 1st plug @ 2366' with 25 sacks, 2nd plug @ 1482' with 100 sacks, 3rd plug @ 331' with 40 sacks, 4th plug @ 40' to surface with 10 sacks, 30 sacks for rat hole, 15 sacks for mouse hole, plug was down @ 4:30 pm on 4/18/2011, by S.O.S. (Ticket #498).

Plugging Contractor License #: 33350 Name: Southwind Drilling, Inc.  
Address 1: PO Box 276 Address 2: \_\_\_\_\_  
City: Ellinwood State: Kansas Zip: 67526 + \_\_\_\_\_  
Phone: (620) 564-3800

Name of Party Responsible for Plugging Fees: Dan Haffner  
State of Kansas County, Barton, ss. \_\_\_\_\_  
Jennifer Heape  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Jennifer Heape

Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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SOUTHWIND DRILLING, INC.  
PLUGGING ORDERS AND REPORTS

Lease: Haffner #2-20

Plugging received from KCC representative:

Name: Ray Dinkel Date 4-15-11 Time 3:30 PM

1<sup>st</sup> plug @ 2366 ft. 25 sx. Stands: 37 1/2

2nd plug @ 1482 ft. 100 sx. Stands: 23 1/2

3rd plug @ 331 ft. 40 sx. Stands: 5

4th plug @ 40 ft. 10 sx. Stands: \_\_\_\_\_

5th plug @ \_\_\_\_\_ ft. \_\_\_\_\_ sx. Stands: \_\_\_\_\_

Mousehole 15 sx.

Rahole 30 sx.

Total Cement used: 220 sx.

Type of cement 60/40 P02, 4% Gels, 1/4" #7 Seal Per Sock

Plug down @ 4:30 PM 4-18-11

Call KCC When Completed:

Name: Ed Shoemaker Date 4-19-11 Time 8:45 AM

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