Notice: Fill out COMPLETELY and return to Conservation Division et the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

## WELL PLUGGING RECORD K.A.R. 82-3-117

PERATOR: License #:	ı	API No. 15 - 009-03942 00 00						
OPERATOR: License #: 6170  Name:Globe Operating, Inc.								
Address 1:P.O. Box 12				S/2 SW NE soc 24 Tup 17 S P 11 Fact 17 Wast				
Address 2:			G	U 2540	2970 Feet from	North / Sout	h Line of Section	
		Zip: <u>.67530_</u> +		<u>1,980</u>	Feet from	East / Wes	t Line of Section	
Contact Person: _Richard_Stalcup					Footages Calculated from Nearest Outside Section Corner:			
Phone: (620_ ) _792-76		✓ NE NW SE SW						
ype of Well: (Check one) 🕢	Oil Well Gas Well	OG D&A Catho	dic	County:	Barton	<b>_</b>		
Water Supply Well		Lease Name: Peterman Well #: 4						
ENHR Permit#:	Gas St	orage Permit #:			Completed: 02/15			
s ACO-1 filed? 🕢 Yes [	No If not, is we	ll log attached?	No	The pluggir	ng proposal was app	roved on: 04/12/201	1 (Date)	
Producing Formation(s): List				<sub>by:</sub> Ricl	hard Williams	(KCC Dist	rict Agent's Name)	
•	•	om: T.D		Plugging C	ommenced: 04/14	4/2011		
		om: T.D		Plugging C	ompleted: 04/14	4/2011		
Depth	to Top: Botto	om: T.D						
Show depth and thickness of	all water, oil and gas form	ations.						
Oil, Gas or Water Records				Casing Record (Surface, Conductor & Production)				
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
		Surface	8-5/8		304	0		
		Junace		·		1 0 .		
		Production	5-1/2	U	3285	<u> </u>		
					•			
1405'. Pump 235 s nulls & circulated th surface. Rig over 8	nrough casing. Pu	ıll tubing out. Hook	cup to	casing pu	ımp 55 sacks	cement & circula	ated up	
Plugging Contractor License #: 6901								
Address 1: 1822 24th Street				Address 2:				
City: _Great Bend				State: Ka	insas	Zip: 67530	+	
Phone: (620 ) 793-5	838							
Name of Party Responsible t	for Plugging Fees: _Glot	oe Operating, Inc.						
State of Kansas	County,	Barton	<del></del>	, SS.				
Tim Dickson				Z Emr	plovee of Operator or	Operator on above	ve-described well.	
	(Print Name)			•				
-	•	edge of the facts statements,	and matte	ers herein con	tained, and the log o			
he same are true and correct	ct, so neip me God.						-centel	
Signature:	Durman			<del></del>			RECEIVE	
	Mail to: KCC - Co	nservation Division, 130	S. Market	- Room 207	'8. Wichita. Kansas	67202	RECEIVE	
		Itteren, 100	_,			· · · · · · · · · · · · · · · · · · ·	'Al 11, _	
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