Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

PERATOR: License #:			API No. 15 - 185-23584-00-00												
Name: L.D. Drilling, Inc.			Spot Description: S/2 NE NE SE												
Address 1:7 SW 26th Avenue			Sec. 14 Twp. 23 S. R. 12 East West												
Address 2:			1,650 Feet from North / V South Line of Section												
City: _Great Bend State: KSzip: 67530 +				Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County:											
								Producing Formation(s): List All (If needed attach anoth							
								Depth to Top: Bottom: T.D				by: Richard Lacey (KCC District Agent's Name) Plugging Commenced: 12-29-10 Plugging Completed: 12-30-10			
								Show depth and thickness of all water, oil and gas for	mations.		_	·			
Oil, Gas or Water Records			Record (Sun	ce, Conductor & Production)											
Formation Content	Casing	Size		Setting Depth	Pulled Out										
		8-5/8	**	348'	None										
		5-1/2	.11	3877'	2740'										
						ļ									
Plugged off bottom with sand to 3 pumped 10 sacks gel and 50 sacks 40' and circulated 20 sacks to su	3580' and 5 sacks	s cemen ed up to	t. Cut c 380', pu	asing loose @ umped 50 sac	ks cement, pu	ip to 660', lled up to									
			_ _{Name:} _ Mike's Testing & Salvage, Inc.												
Address 1: P.O. Box 467															
City: Chase,	*		State: Kansas		Zip: 67524	zip: <u>67524</u> + <u>0467</u>									
Phone: (620) 938-2943			<u> </u>												
Name of Party Responsible for Plugging Fees:	D. Drilling, Inc.					· · ·									
State of Kansas Count	_{y,} Rice		, \$S.												
Mike Kelso (Print Name			[] E	mployee of Operator of	or Operator on above	e-described well,									
being first duly sworn on oath, says: That I have know the same are true and correct, so help me God.	vledge of the facts statemer	nts, and matt	ers herein o			ell is as filed, and									
Signature: Mile 70						RECEIVE									