

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

07

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| Operator Name: R & B Oil & Gas, Inc. | | License Number: 31191 | |
| Operator Address: PO Box 195, Attica, KS 67009 | | | |
| Contact Person: Randy Newberry | | Phone Number: (620) 254 - 7251 | |
| Permit Number (API No. if applicable): 15-077-21579-0000 | | Lease Name: ALBRIGHT | |
| Source of Waste: | | Well Number: 1 | |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): <u> </u> - <u>SE</u> - <u>NE</u> - <u>SE</u> Sec. <u>17</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1800</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>450</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>4-12-07</u> | |
| Operator Name: <u>Jody Oil & Gas Corporation</u> | | License No.: <u>3288</u> | |
| Lease Name: <u>Sanders 3A</u> | | Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: <u>D-23, 313</u> | | County: <u>HARPER</u> | |

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 03 2007

CONSERVATION DIVISION
WICHITA, KS

| | |
|--|---|
| The undersigned hereby certifies that he / she is <u>BECKY NEWBERRY</u> | |
| for <u>R & B Oil & Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true | |
| and correct to the best of his / her knowledge and belief. | |
| Subscribed and sworn to before me on this <u>2nd</u> day of <u>May</u> | <u>Becky Newberry</u> <small>Agent Signature</small> |
| | <u>2007</u> |
| My Commission Expires: <u>1-6-2011</u> | <u>Jane Swingle</u> <small>Notary Public, Jane Swingle</small> |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

