

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

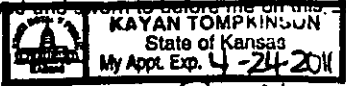
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Operator Name: <u>A G V Corp.</u>		License Number: <u>5039</u>	
Operator Address: <u>123 N Main Attica, Ks 67009</u>			
Contact Person: <u>Larry G. Mans</u>		Phone Number: <u>(620) 254 - 7222</u>	
Permit Number (API No. if applicable): <u>15-07721585-0000</u>		Lease Name: <u>Thomas</u>	
Source of Waste:		Well Number: <u>A1</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NW - NW - NE -</u> Sec. <u>6</u> Twp. <u>33</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>430</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2230</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harper</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>NA</u>			
Location of waste disposal:		Date of Waste Transfer: <u>8-24-2007</u>	
Operator Name: <u>A G V Corp.</u>		License No.: <u>5039</u>	
Lease Name: <u>Mae Simon</u>		Sec. <u>27</u> Twp. <u>32</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-21250</u>		County: <u>Barber</u>	

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KANSAS CORPORATION COMMISSION

NOV 05 2007

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that <u>(he)</u> she is <u>Secretary</u> for <u>A G V Corp.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>2</u> day of <u>November</u> , <u>2007</u>  My Commission Expires: <u>April 24, 2011</u>	<u>Larry G. Mans</u> Agent Signature <u>Kayan Tompkinson</u> Notary Public