

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

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| Operator Name: IA Operating, Inc. | | License Number: 33335 |
| Operator Address: 900 N Tyler Road #14 Wichita, KS 67212 | | |
| Contact Person: Hal Porter | | Phone Number: (316) 721 - 0036 |
| Permit Number (API No. if applicable): 15-051-25642-0000 | | Lease Name: Linda Zeigler |
| Source of Waste: | | Well Number: 9-1 |
| <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): SW - NW - NW - Sec. 9 Twp. 11 R. 16 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1290 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 410 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Ellis County |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>0</u> No. of loads <u>0</u> Barrels <u>0</u> Tons <u>0</u> YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: | | Date of Waste Transfer: _____ |
| Operator Name: _____ | | License No.: _____ |
| Lease Name: _____ | | Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West |
| Docket No.: _____ | | County: _____ |

The undersigned hereby certifies that he / she is President
for IA Operating, Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief.

Hal Porter
Agent Signature

Subscribed and sworn to before me on this 1 day of August, 2007

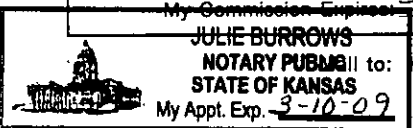
Julie Burrows
Notary Public

RECEIVED
KANSAS CORPORATION COMMISSION

AUG 02 2007

CONSERVATION DIVISION
WICHITA, KS

My Commission Expires March 10, 2009



Notary Public for: **KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202**