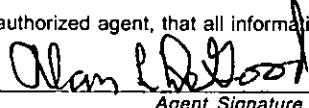
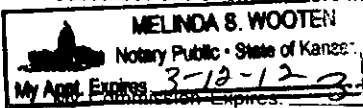
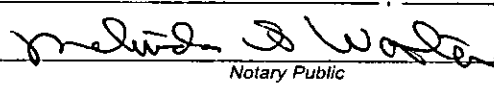


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: American Energies Corporation		License Number: 5399	
Operator Address: 155 North Market, Suite 710, Wichita, KS 67202			
Contact Person: Alan L. DeGood, President		Phone Number: (316) 263 - 5785	
Permit Number (API No. if applicable): 15-113-20771 0000		Lease Name: Grace Wain	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input checked="" type="checkbox"/> Shut-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 1	
		Source Location (QQQQ): SW - NE - NW - Sec. 6 Twp. 20 R. 1W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 4290 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 3630 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section McPherson County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>15</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 10/26/10	
Operator Name: American Energies Corporation		License No.: 5399	
Lease Name: Suderman		Sec. 15 Twp. 19 R. 1 <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: E28521		County: Marion	
The undersigned hereby certifies that he / she is Alan L. DeGood, President for American Energies Corporation (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
		 Agent Signature	
Subscribed and sworn to before me on this <u>4th</u> day of <u>November</u> , 2010			
 Notary Public - State of Kansas My Appt. Expires <u>3-12-12</u>		 Notary Public	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

NOV 09 2010

KCC WICHITA