

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>John O. Farmer, Inc.</u>		License Number: <u>5135</u>	
Operator Address: <u>P.O. Box 352</u>			
Contact Person: <u>Marge Schulte</u>		Phone Number: (<u>785</u>) <u>483</u> - 3145, Ext. <u>214</u>	
Permit Number (API No. if applicable): <u>15-167-23,561 0000</u>		Lease Name: <u>Dauber "B"</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1</u>	
		Source Location (QQQQ): <u>SW</u> - <u>SE</u> - <u>NW</u> - <u>NW</u> Sec. <u>12</u> Twp. <u>13S</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1170</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>890</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Russell</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>70</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7-22-10</u>	
Operator Name: <u>H & W Oil Company</u>		License No.: <u>5135</u>	
Lease Name: <u>Boxberger "A" #1</u>		Sec. <u>132</u> Twp. <u>13S</u> R. <u>134</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-23,310</u>		County: <u>Russell</u>	
Comments: 			
The undersigned hereby certifies that he / she is <u>President</u> for <u>John O. Farmer, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>John O. Farmer III</u> Agent Signature Subscribed and sworn to before me on this <u>1st</u> day of <u>September</u> <u>2010</u> <u>Margaret A. Schulte</u> Notary Public My Commission Expires: <u>1-27-13</u>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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SEP 02 2010

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