

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Premier Oil & Exploration, Inc.		License Number: 32846	
Operator Address: 1100 Airport Road Hutchinson, KS 67501			
Contact Person: Kevin L. Bowen		Phone Number: (620) 727 - 0172	
Permit Number (API No. if applicable): 1515905813 0000		Lease Name: Sledd 2	
Source of Waste:		Well Number: 1	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>W2</u> - <u>SW/4</u> - _____ Sec. <u>27</u> Twp. <u>19</u> R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>330</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Rice</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>40</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>2/14/2009</u>	
Operator Name: <u>Premier Oil & Exploration, Inc.</u>		License No.: <u>32846</u>	
Lease Name: <u>Carl Schmidt</u>		Sec. <u>36</u> Twp. <u>19</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-24,335</u>		County: <u>Barton</u>	
Comments:			

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KCC WICHITA

The undersigned hereby certifies that he / she is President
for Premier Oil & Exploration, Inc (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. Kevin L Bowen
Agent Signature

Subscribed and sworn to before me on this 26th day of August, 2010

My Commission Expires: 2/2/2014

