


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>American Energies Corporation</u>		License Number: <u>5399</u>	
Operator Address: <u>155 North Market, Suite 710, Wichita, KS 67202</u>			
Contact Person: <u>Alan L. DeGood, President</u>		Phone Number: <u>(316) 263 - 5785</u>	
Permit Number (API No. if applicable): <u>15-079-20213-0001</u>		Lease Name: <u>Bonjour Bates</u>	
Source of Waste:		Well Number: <u>1</u>	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>C</u> - <u>NE</u> - <u>NE</u> - Sec. <u>35</u> Twp. <u>22S</u> R. <u>2W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4620</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>660'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Harvey</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>20</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12/28/10</u>	
Operator Name: <u>American Energies Corporation</u>		License No.: <u>5399</u>	
Lease Name: <u>Graber B-1</u>		Sec. <u>15</u> Twp. <u>22S</u> R. <u>2W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-21,326</u>		County: <u>Harvey</u>	
<p>The undersigned hereby certifies that he / she is <u>Alan L. DeGood, President</u> for <u>American Energies Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Alan L. DeGood</u> Agent Signature</p> <p>Subscribed and sworn to before me on this <u>11th</u> day of <u>January</u> <u>2011</u></p>			
 <p>MELINDA S. WOOTEN Notary Public - State of Kansas My Appointment Expires: _____</p>		<u>3-12-12</u> <u>Melinda S. Wooten</u> Notary Public	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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