

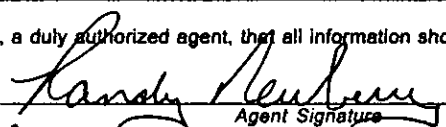
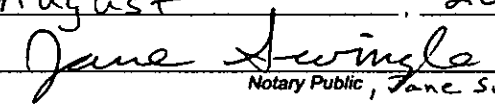
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

37

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>		License Number: <b>31191</b>	
Operator Address: <b>PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: <b>( 620 ) 254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-007-23158-00-00</b>		Lease Name: <b>Patterson</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): _____ - _____ - <b>SW</b> - <b>SE</b> Sec. <b>6</b> Twp. <b>33S</b> R. <b>10</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660' Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1880' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ Barber _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>7-30-07</b>	
Operator Name: <b>Jody Oil &amp; Gas Corporation</b>		License No.: <b>3288</b>	
Lease Name: <b>Sanders 3A</b>		Sec. <b>20</b> Twp. <b>31S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-23, 313</b>		County: <b>Harper</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**AUG 17 2007**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u> for <u>R &amp; B Oil &amp; Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>16<sup>th</sup></u> day of <u>August</u> , <u>2007</u> .	 Agent Signature
My Commission Expires: <u>1-6-2011</u>	 Notary Public, Jane Swingle

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

