

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

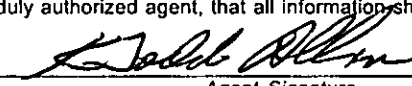
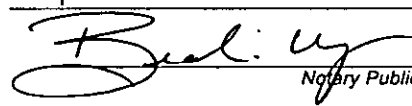
07

Operator Name: VAL Energy Inc.		License Number: 5822	
Operator Address: 200 W. Douglas #520 Wichita, Ks. 67202			
Contact Person: K. Todd Allam		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): <u>15007231540000</u>		Lease Name: Frieden	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: V2-29	
		Source Location (QQQQ): <u>SE</u> - <u>NW</u> - <u>NW</u> - <u>SW</u> Sec. <u>29</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2145</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>495</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7-10-2007</u>	
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>	
Lease Name: <u>Cathy SWD</u>		Sec. <u>25</u> Twp. <u>33</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D 23329</u>		County: <u>Barber</u>	

RECEIVED
KANSAS CORPORATION COMMISSION

SEP 10 2007

CONSERVATION DIVISION
WICHITA KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>10</u> day of <u>September</u> , <u>2007</u> .	
 _____ Notary Public	
My Commission Expires: <u>2/24/2010</u>	



Notary Public - State of Kansas - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202