

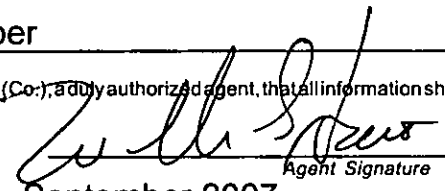
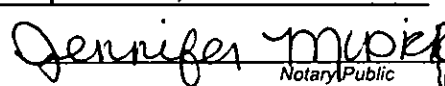
**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

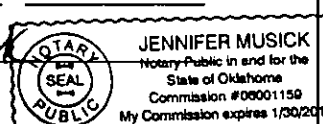
Form CDP-5  
August 2004  
Form must be Typed

07

Operator Name: <b>Hart Energies, L.L.C.</b>		License Number: <b>32798</b>
Operator Address: <b>11051 So. Memorial, #200 Tulsa, OK 74133</b>		
Contact Person: <b>William G. Hart</b>	Phone Number: ( ) - <b>918 369 3315</b>	
Permit Number (API No. if applicable): <b>15007 23141 0000</b>	Lease Name: <b>L. Wayne Davis "A"</b>	
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill/Escap	Well Number: <b>#2</b>	
	Source Location (QQQQ): - - - <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u> <u>  </u>	
	Sec. <u>12</u> Twp. <u>R.</u> East West <u>33</u> <u>11</u> <input type="checkbox"/> <input checked="" type="checkbox"/>	
	<u>2180</u> Feet from North/South Line of Section <u>360</u> Feet from East/West Line of Section <u>Barber</u>	
Type of waste to be disposed: <input checked="" type="checkbox"/> Liquid <input type="checkbox"/> Soil <input type="checkbox"/> Mud/Cuttings Other: <input type="checkbox"/>		
Amount of waste: No. of loads <u>1</u> Barrels    Tons    est <u>8</u> YDS <u>      </u>		
Destination of waste: Reserve <input type="checkbox"/> Pit    Dispose <input checked="" type="checkbox"/> Well    Lease Road    Dike/Berm <input type="checkbox"/> <input type="checkbox"/> ther: <u>      </u>		
If waste is transferred to another reserve pit, is the lease active? Yes No <input type="checkbox"/> <input type="checkbox"/>		
Location of waste disposal:		Date of Waste Transfer: <u>May 8th, 2007</u>
Operator Name: <u>Hart Energies</u>		License No.: <u>32798</u>
Lease Name: <u>Marlyne SWDDW</u>		Sec. Twp. R. East West <u>31</u> <u>10</u> <input type="checkbox"/> <input checked="" type="checkbox"/>
Docket No.: <u>D-28465</u>		County: <u>Barber</u>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**SEP 06 2007**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he/she is <u>member</u> for <u>Hart Energies, L.L.C.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his/her knowledge and belief. Subscribed and sworn to before me on this day of <u>4th</u> <u>September, 2007</u>	 _____ Agent Signature
My Commission Expires: <u>11/30/2010</u>	 _____ Notary Public



**Water Haulers, LLC**  
 123 N Main  
 Attica, Kansas 67009

# Invoice

Date	Invoice #
	97

**Bill To**

Hart Energies, LLC  
 11051 S Memorial #200  
 Tulsa, OK 74133

RECEIVED  
 KANSAS CORPORATION COMMISSION

**SEP 06 2007**

CONSERVATION DIVISION  
 WICHITA, KS

**Lease**  
 DAVIS A2

Serviced	Quantity		Description	Price Each	Amount
5/8/2007	3	hours	Free water out of reserve pit	60.00	180.00
<i>PO 6/3 #1222</i>					
				<b>Total</b>	<b>\$180.00</b>